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# THE MUNCIE TIMES

The Muncie Times  
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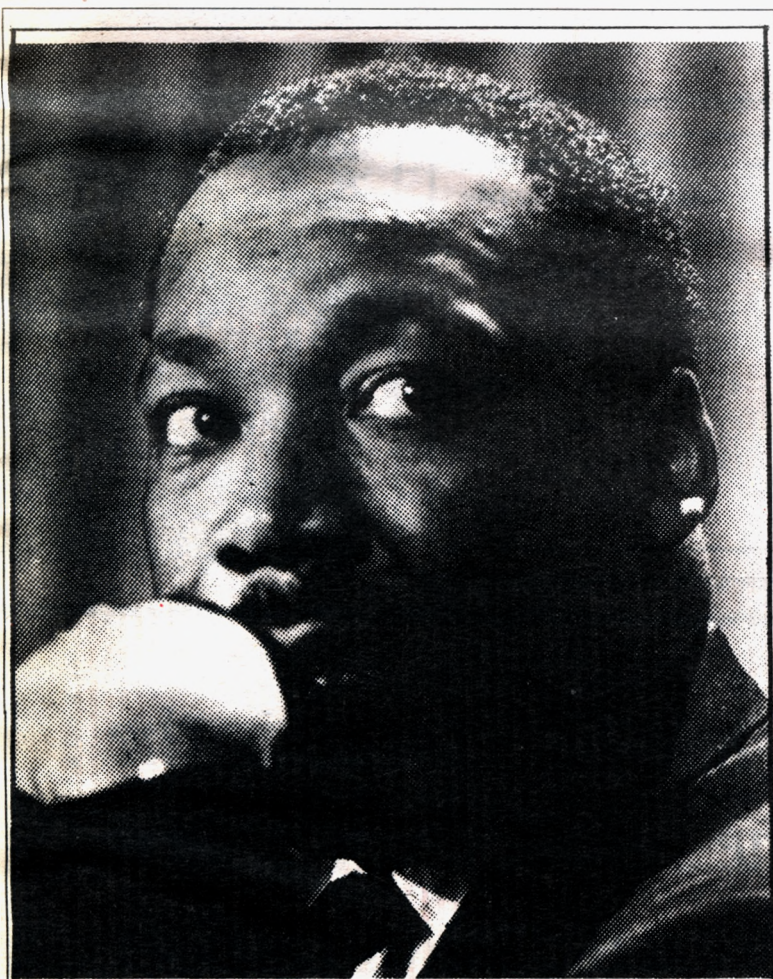
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VOLUME 7 — NUMBER 1 • January 9, 1997 "Whatsoever you do, strive to do it so well that no man living and no man dead and no man yet to be born could do it any better."

## Breakfast, speeches, workshops, highlight city's Dr. King activities



DR. MARTIN LUTHER KING, JR.  
1929-1968

by T. S. Kumbula

Plans are well under way for this year's Dr. Martin Luther King Jr. celebration in Muncie.

The Rev. Bryant Crumes, pastor of Disciples of Christ Community Church, will be master of ceremonies for the Jan. 20 celebration of the slain civil rights leader's birthday.

Crumes said the day's events will start with a 7 a.m. to 8:30 a.m. breakfast at the downtown headquarters of

First Merchants Bank, 200 E. Jackson. Pastor Robert Redding, of the Triumphant Church of God in Christ, Muncie, will be the breakfast speaker.

"We wanted to make this year's celebration an opportunity for the business community, labor, educators, rich and poor, black and white and the ordinary people, young and old to come together and think about what Dr. King stood for and what he tried to

do," said Crumes.

The renowned civil rights leader died in 1968, felled by an assassin's bullet as he helped striking sanitation workers in Memphis, Tenn. King, winner of a Nobel Peace Prize, is the first African American to have a holiday named after him.

Pastor James Lawson of the Terrestrial Temple Church of God in Christ, Muncie, is again chair of the Martin Luther King Jr. observances committee.

"We widened this year's committee to include more people. We want to bring more people together for the common good. We want to keep the dream alive," said

Lawson.

"We expect the turnout to be better than last year, when hundreds of people came to the breakfast, the workshops and the evening service. Over the past 10 years, our attendance has continued to increase. We have done a lot of work to try and increase the number of people who get involved. We have been getting the message out through word of mouth, talking to other people, using the various media and, of course, *The Muncie Times*.

"People may get different messages and interpretations from the celebration. But, to us, the most important message is about fulfilling ideas of

helping one another reach the American Dream. We want people, black and white, Hispanics and Asians, all people, to maximize the good in our community and minimize the negative.

"Muncie is a good community, but if we work together we can make this a better community. We're asking everybody in Muncie to be as enthusiastic as we are about working for the betterment of the entire community. We have a chance to have this community improved as we try to achieve Dr. King's dream."

see **KING** page 3

## 17th Parade of Stars telethon set to air 6 p.m. on Jan. 11

Indianapolis--WRTV 6 (channel 6) will broadcast the annual "Lou Rawls Parade of Stars Telethon benefiting the College Fund/UNCF," Jan. 11, 1197.

Co-hosts for the telethon include WRTV 6 anchors James Adams, Grace Trahan and Kevin Gregory. Retired WRTV 6 consumer reporter Barbara Boyd and TV-53's Amos Brown will also co-host.

The annual telethon benefiting UNCF's 41 private, historically black colleges and



David Hasselhoff Sheryl Lee Ralph and Lou Rawls

universities will be simulcast by WRTV 6, WGGR radio and WAV-TV 53. Live, local coverage begins at 6 p.m. from the historic Madame Walker

see **Rawls** page 3



♦ EDITORIAL

Dr. King's birthday holiday is a time for reflection

As we get ready to celebrate another holiday honoring civil rights legend Dr. Martin Luther King, Jr., this is also a time to think about what his life and times meant to his country and to this world. The late Dr. King won a Nobel Prize for Peace, the highest honor that the Norwegian-based group confers on any individual or individuals. It is an award with great national and international significance.

The civil rights leader, who was assassinated in Memphis, Tenn., while supporting a

sanitation workers' strike, was a relentless champion for the underdog. He believed in a shared American dream. He strongly believed in nonviolence as the path to achieving the goals of an American society where all God's children, regardless of color, religion, creed, national or ethnic origin, would be treated equally.

That dream still awaits realization. If Dr. King were to return to this mortal world in 1997, he would be pleased to see that major progress has

been made in American politics to realize his dream of a nonracial America. African Americans set on the boards of some major corporations. There are more blacks graduating from high school and entering college. Blacks are in the Cabinet, in the U.S. Congress and in many state legislatures and city halls across the country.

But a returning Dr. King would also be equally

disappointed at what remains to be done. The end of racism remains an elusive dream. African Americans and other minorities are still excluded the hierarchy of many businesses. The Klu Klux Klan and its assorted accomplices still terrorizes non-white Americans. The Texaco and Avis cases show that racism is thriving. Too many cases are still decided on race rather than

justice. The coming together of the races, that Dr. King so clearly enunciated in his "I Have A Dream" speech remains elusive. That's why it is important on the King holiday and throughout the year to think about what we can do individually and collectively to eradicate the cancer of racism by letting Dr. King's dream flourish. That is our challenge and opportunity today.

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Make  
real the  
dream

*If you can't be a pine on the top of a hill, be a scrub in the valley, but be the best little scrub on the side of the hill. Be a bush if you can't be a tree. If you can't be a highway, just be a trail. If you can't be the sun, be a star, for it isn't by size that you win or you fail.*

*... Be the best of whatever you are.*

*— Dr. Martin Luther King, Jr.*





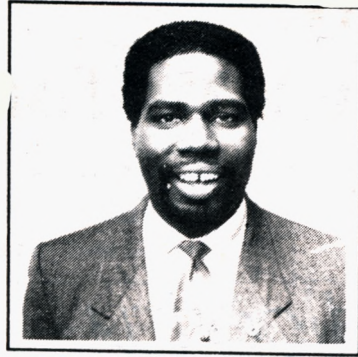
## KING from page 1

More than 28 years after King's death, his birthday holiday is still an opportunity to work toward fulfillment of his dream of a colorblind United States, where minorities and women would have equal opportunities.

This year's theme is a takeoff from his resonating August 1963 "I Have a Dream" speech in Washington, D.C. "Make real the dreams. Frame the vision for the 21st century" is the 1997 theme.

Crumes said the federally mandated King Day is an opportunity for people to come together to continue what King lived and died for.

"Dr. King offered us an umbrella that said that regardless of our differences, we could come together as a people and work for the common good. Our challenge in Muncie today," he said, "is to keep Dr. King's dream alive and to make it a reality in



Rev. Bryant Crumbs

Muncie. We can do that by sharing and working together, by exchanging ideas and thoughts and by working toward common goals.

"Over the years, I think we have been quite successful in bringing different people together. Dr. King did not see people as black or white, rich or poor, young or old. To him we were all people. We want to get the message out that Dr. King did not see age or color. He just saw people. He wanted all groups to work together."

Crumes said King Day celebrations in Muncie have

been successful because they transcend issues such as race, age, color, religion and economic status.

Each year, he said, King Day organizers have tried to get more young people involved.

"We try to target the schools so we can get the students to go to Muncie Central for the workshops. Last year, we had a good outing at Central, where the workshop speakers included (Ball State basketball coach) Ray McCallum and Henry Fuse (of the Muncie Housing Authority.)" The young people responded well to the workshops.

"Our young people are given the day off from school so they can participate in the King Day workshops. We want our youth to grow up knowing what Dr. King stood and died for," said Crumes. "It would be a shame to come across youth who don't know who Dr. King was.

"We want the young people

and the adults to come and share with us the things that we should be appreciative to Dr. King for. We know that Dr. King lit a torch for humanity. He lit one torch, not many



Pastor James Lawson

torches. That torch is still out there, illuminating the world, showing us Dr. King's dream and keeping that dream alive until equality is achieved.

"Until the dream is achieved, we shall keep the torch lit, so it can continue to illuminate the path to the dream."

During the First Merchants

breakfast, there will also be remarks by a number of people including Muncie Mayor Dan Canan, Muncie chapter NAACP President Ed McNeary and presentations of the Martin Luther King youth and adult awards.

After that, people will adjourn to Muncie Central High School for workshops from 9 a.m. to noon. The Rev. Willie J. Jackson, pastor of Union Missionary Baptist Church and president to the Concerned Clergy Coalition, will be the keynote speaker at Muncie Central.

The King Day activities conclude at Christ Temple Apostolic Church, 654 N. Jefferson, with a pogrom that begins at 7 p.m. Pastor Michael Millben, of Christ Temple, will be the master of ceremonies.

The citywide choir will perform, before a keynote speech by Pastor Henry Fuller, Jr., of Calvary Baptist Church.

## RAWLS from page 1

Theatre and concludes at 1 a.m. Sunday. National coverage of the telethon will originate from Hollywood, Calif.

As a member of the nationwide UNCF Telethon family, WRTV 6 pioneered the simulcast of the local telethon coverage in 1980, a practice that is now duplicated by most television stations across the country. With the help of local donations, more than 1,500 young people have been provided with access to higher education.

The 17th annual "Lou Rawls Parade of Stars," the nation's premier television special to benefit higher education, will sparkle as celebrities from music, television and film urge viewers to support educational opportunity at private, historically black colleges and universities assisted by the College Fund/UNCF.

Viewers nationwide can see the show on network affiliates, independent and cable stations, and can phone in their pledges to help ensure a college education at UNCF schools for deserving students.

Having raised more than \$144 million in cash and pledges for The College Fund since its inception, the parade continues to be the single-largest fund-raising event for African American higher education.

Lou Rawls, the legendary singer known for his cool, distinctive vocals, has invited a potpourri of stars to join him and co-hosts actress Sheryl Lee Ralph, "Baywatch" star David Hasselhoff, and Grammy-award winning singer Peabo Bryson for the 7 hour special. Local celebrities, community leaders and scores of volunteers will staff satellite stations in cities across the country to make the fund-



Jody Watley

raising program an all-out national effort.

"We are gearing up for yet another spectacular evening of entertainment," says Rawls, a show business veteran of more than 30 years. "I'm urging everyone to show their support for education by calling in a pledge, because the cost of a college education continues to rise and the need for students at historically black schools is still there."

About 90 percent of the

54,000 students who attend UNCF schools require financial assistance, Rawls said.

"Forty percent of these young people are the first in their family to attend college, and 50 percent are from families who can't afford to pay nearly one-fourth of their annual income for college tuition," Rawls said. "The need is real, and that's why I am personally committed to this effort."

Joining Rawls and his co-hosts from the historic *Palace Theater* in Hollywood and the *Apollo Theatre* in New York City will be stars young and old who cross a wide segment of the entertainment spectrum.

Among them, the **Isley Brothers**, inductees into the Rock & Roll Hall of Fame; **Jody Watley**, the sassy vocalist whose solo career continues to rise; **Keith Sweat**, the charismatic singer, songwriter and producer whose fifth recording is rising up the pop

and hip-hop charts; **Jennifer Holiday**, the stirring vocalist who made "*Dreamgirls*" an instant hit on Broadway; **Shirley Caesar**, gospel music's first lady; and **Tevin Campbell**, once a dynamic teen find for producer Quincy Jones, and now a major star in his own right.

Other stars scheduled to appear on the "Parade of Stars" include "*New York Undercover's*" **Malik Yoba** and **Michael Delorenzo**; **Blackstreet**, producer **Teddy Riley's** latest version of *New Jack Swing*; **Maxi Priest** and **Shaggy**, two Caribbean-based natives who are hot on the charts; and **Take 6**, the renowned vocal group that organized while attending a UNCF-member college.

William H. Gray, III, president and chief executive officer of The College Fund,

continued page 5



*Whatever you choose as your life work, do it well.*

*Don't be content with sheer mediocrity.*

*Do your job so well that nobody could do it better.*

*Do it so well that all the hosts of Heaven and Earth  
will have to say*

*"Here lived a man who did his job as if God  
Almighty called him at this particular moment in  
history to do it.*

**Bill McCoy**

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Rawls from page 3

said that in addition to providing viewers with excellent entertainment, the parade of stars helps raise public awareness of The College Fund and its member colleges and universities.

"We are thankful to Lou Rawls and his friends for using their talents on behalf of our UNCF schools," Gray said. "The 'Parade of Stars' does an excellent job of informing the public about our mission and goals, which over the years has translated into generous contributions from the viewing audience."

Gray added that the program could not have become so successful without the commitment of corporate sponsors and dedicated volunteers who work in local communities year-round to make the dream of a college education a reality for the nation's youth.

The "Parade of Stars" is made possible with the support of its national and founding sponsor, **Anheuser-Busch Companies, Inc.** The St. Louis based corporation supports pre-telethon events across the country, underwrites the production of the program and provides national promotional, advertising and marketing support for the program.

**Kellogg's Frosted Flakes** is a national co-sponsor for the 12th consecutive year. Kellogg provides substantial support for the local segments of the program in many U.S. markets. **American Airlines**, an associate sponsor, will underwrite the "Fly Away Challenge" during the parade broadcast.

**Extra-Strength Tylenol** is a contributing sponsor. **HBO**, **Men's Wearhouse**, **E Style from Ebony** and **Spiegel** and **Nationsbank** are among other contributing co-sponsors.

Other participating sponsors are **Avon**, **Eckerd**/



Malik Yoba and For Real

**American Health & Beauty Aids Institute** and **General Motors Corp.** Special support for the television special is also provided by **American Urban Radio Networks**, **The McDonald's Corp.** and the **Eight-Sheet Outdoor Advertising Association.**

Wayman F. Smith, III, vice president of corporate affairs at **Anheuser-Busch**, said the parade of stars provides a significant outlet to individuals who would like to contribute to a worthy cause.

"We're proud to underwrite this program and take it into the homes of millions of Americans," Smith said. "We're also proud that so many people have responded over the years and have made the 'Parade of Stars' a real fund-raising success. We encourage them all to continue their excellent support, which helps make a college education possible for thousands of deserving youth."

Other celebrities scheduled on the "Parade of Stars" include **Deborah Cox**, **Lebo M.**, **Norman Brown**, **The Mighty Clouds of Joy**, **CeCe Peniston**, **Ann Nesby**, **For Real**, **Mista Impromptu-2**, **Dru Hill** and **Brian White**. Also, **Soul 4 Real**, **The Braxtons**, **Jonathan Slocumb**, **Tracy Morgan**, **Vinny Brown**, **Wendy Williams** and the cast of **Smokey Joe's Cafe**.

"I am deeply indebted to the stars who make this

television special so exciting each and every year," said Rawls. "They do it because they know it's the right thing to do, and they want to help deserving students go to college."

Since the founding of The College Fund in 1944, more than 250,000 men and women have graduated from UNCF colleges. The College Fund's mission is to raise funds, provide program services, and offer technical assistance to support its member colleges and their students.

It is the nation's oldest and most successful higher education support organization for minority-oriented institutions.

In addition to providing financial support to students, proceeds from the "Lou Rawls Parade of Stars" also help with capital improvements for century-old facilities at UNCF colleges, and provide resources to purchase technical equipment and advanced teaching supplies.

#### The Need: UNCF Students

\* More than 54,000 students currently attend UNCF member colleges.

\* About 90 percent of UNCF students require financial assistance. Forty percent are the first in their families to attend college. Roughly 50 percent are from families with a gross income of less than \$30,000.

\* Thirty percent of UNCF

students are pursuing business and management majors. More than 1,200 undergraduates are studying to become engineers.

#### The Solution: UNCF Colleges and Universities

\* According to the U.S. Department of Education, there are 103 historically black colleges and universities in the United States. Of these, 40 belong to the College Fund. These colleges are located in ten southern states, Ohio and Texas.

\* To belong to The College Fund, an institution must be a private, accredited, 4-year college, university, or professional school operated solely for educational or scientific purposes.

\* UNCF college have smaller tuition bases and smaller endowments than other private institutions. Tuition and fee costs at UNCF colleges-which are less than one-half the cost of other private American colleges--generate only 36

account for 18 percent of revenue. Gifts and grants account for only 10 percent of revenue at private institutions nationally.

\* Historically black colleges and universities (HBCUs) are models of diversity. Black student enrollment averages about 9 percent of all colleges; non-African American enrollment at HBCUs approaches 15 percent today, 35 percent of UNCF college faculty are non-black.

\* Students choose UNCF colleges because they offer high academic standards, small classes, individualized attention, and opportunities for leadership development and personal growth, all at an affordable cost.

#### The Results: UNCF Graduates

\* HBCUs, which account for only 3 percent of all U. s. institutions of higher learning, enroll 16 percent of all black students in higher education



Lou Rawls and Keith Sweat

percent of revenue, as opposed to

48 percent of revenue at colleges nationally. The average endowment per student at

UNCF colleges is approximately one-third that of other private institutions nationally.

\* UNCF schools, therefore, are more dependent on private gifts and grants than other private colleges. Private gifts and grants at UNCF colleges

and graduate nearly 30 percent of all blacks earning bachelor's degrees in the United States.

\* Three of the top 10 American colleges producing black medical students-the colleges that graduate the most black students who are accepted to medical school-are UNCF colleges.

\* HBCUs have graduated 75 percent of black Ph. D.s, 85 percent of black doctors, 46

continued page 6



# YOUTH SPOTLIGHT

## Michael, Cindy are this week's spotlight

by Judy Mays

Michael Stanley Rollins, Jr., 16, attends Central High School. Michael is an 11th grade student who likes Latin. He has a 3.0 GPA on a 4.0 scale.

Michael is a member of the Latin Club and Jazz band at school. He is also a member of Wall Avenue Church of God in Christ, where he is involved with the youth group.

Michael said his dad is his role model. "I admire my father's dedication to his work. I think his commitment shows in everything he does.

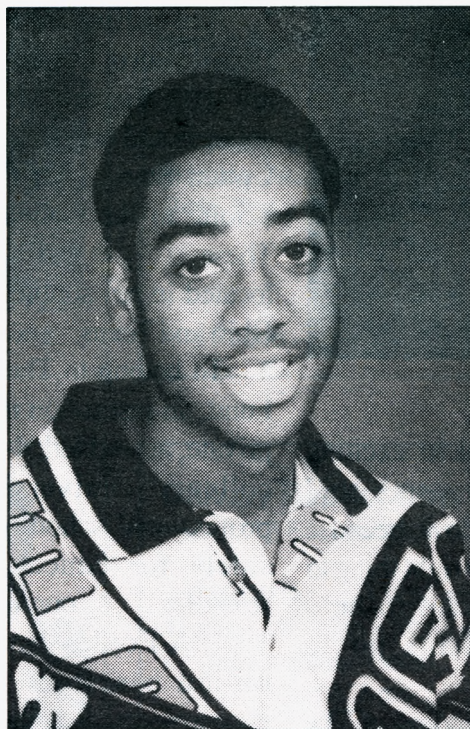
"I believe the best advice I've been given is to give 100 percent, be all I can be in whatever I do," said Michael.

"The best advice I'd give to someone is to put God first, and in whatever you do try your hardest to achieve."

When Michael isn't attending classes or church, he likes to play video games, play the saxophone or watch TV.

"I enjoyed the movie 'The Nutty Professor' and the best book I've read is Native Son by Richard Wright," said Michael.

Michael said his biggest challenge is in trying to get a scholarship for



Michael Stanley Rollins

college.

"I'm striving to keep my grades as high as I can," he said.

Michael is the son of Michael, Sr., and Charlene Rollins.

Cindy Lynn Kizer, 15, is a 10th grade student at Central High School. Her favorite subject is earth science and

she has a 3.0 GPA on a 4.0 scale.

Cindy loves sports and is on her school's track, volleyball, and basketball teams.

She attends Faith Center for All Nations Church.

In her leisure time, Cindy likes to relax and hang out with friends. "I like going to the movies and sleep overs with 'my girls,'" said Cindy.

Cindy said she also enjoys going to the movies with her family. "There are several movies I've enjoyed seeing. I liked 'Malcom X,' 'Forrest Gump', and 'Ace Ventura: Pet Detective,'" said Cindy.

"The best book I've read is Malcom X," she said.

On role models, Cindy said she admires several sports figures. "But the person I really look up to is my dad. I admire how he maintained belief in himself to go from being a small business owner and to keep on growing.

"The best advice I've been given is that in whatever I do, I must work at it and that anything is possible as long as you have faith.

"The advice I'd pass on to others is to never stop trying even if something

seems un-achievable, keep pushing."

Thinking about her biggest challenge, Cindy said, "When competing, I try not to let crowds of people affect my performance."

Cindy is the daughter of Carl Jr., and Valerie Kizer.



Cindy Lynn Kizer

### RAWLS from page 5

percent of business executives, 50 percent of black engineers, 80 percent of black federal judges, 50 percent of black attorneys and 75 percent of black military officers.

\* Historically black schools in the health professions have trained an estimated 40 percent of American's black dentists, 40 percent of black physicians, 50 percent of black pharmacist, and 75 percent of black veterinarians.

\* In 10 years, more than one-half of the new entrants into the American labor force will be minorities. Using scholarships, internships, fellowships, research and study abroad opportunities, The College Fund and its member institutions have a unique ability to reach and educate minority and economically

disadvantaged students, and to help prepare them for tomorrow's competitive work environment.

#### Fund Raising and Efficiency

\* Since 1979, the "Lou Rawls Parade of Stars" has told the UNCF story to millions of viewers and showcase top-flight entertainment. In January 1996, the show raise a record \$12.6 million in cash and pledges, bringing the 16-year total to more than \$144 million raised to assist deserving college students.

\* The College Fund has been widely recognized for its successful fund raising and its cost efficiency. In fiscal year 1995, it achieved a cost ratio of 15.64 percent, less than 13 cents of each dollar raised was used for fund raising an less than 3 cents of each dollar was used for administration.



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# Preparing for parade is year-round effort

Hollywood, Calif.,-- When singer Lou Rawls takes center stage for his annual "Parade of Stars" special on Jan. 11, it will be the culminating of a year-long campaign to bring television viewers an exciting--and enlightening--evening of entertainment.

Along with the bright lights, creative set designs and top-notch performances by exciting performers, there will be important messages to

encourage financial support for The College Fund/UNCF.

Established in 1944, The College Fund is an educational assistance organization with 40 private, historically black colleges and universities.

During the months prior to the television special, Rawls takes his message across the country--a message that says the young men and women who attend UNCF schools deserve financial support because they "represent our nation's future."

It is a message that will be emphasized throughout the 7-hour program to be broadcast on stations nationwide, and it's one that Rawls believes pointedly describes the importance of UNCF schools and their students.

"They represent the future," Rawls says of the 54,000 students currently enrolled at UNCF schools. "If we don't support them and provide them with resources to become productive men and

women, we won't have anybody to blame but ourselves."

Although he maintains a phenomenal career that has netted four Grammy awards and a host of other accolades, Rawls still manages to find time to push the cause of education. Whether it's during his concerts or at special programs for UNCF volunteers and supporters, Rawls is quick to point out why he has dedicated himself to the cause of higher education.

"I feel a responsibility to help students go to college," Rawls says. "Even though I didn't have the opportunity (I got my education on the streets of Chicago), I was fortunate to receive help with my career. Now, I just want to return the favor."

Rawls is launching his 17th year of "returning educational favors." During his 16-year history, the special has raised more than \$144 million in cash and pledges for The College Fund.

Recruiting stars to volunteer for this special UNCF fund-raiser is hard work, but worth it, Rawls says. "They're busy people, but they know how important it is to help youngsters get an opportunity in life."

The colleges and universities benefiting from College Fund/UNCF are:

Barber-Scotia College, Concord, N. C., Benedict College, Columbia, S.C., Bennett College, Greensboro, N.C., Bethune-Cookman College, Daytona Beach, Fl., Claflin College, Orangeburg, S.C., Clark Atlanta University, Atlanta, Ga., Dillard University, New Orleans, La., Edward Walters College, Jacksonville, Fl., Fisk University, Nashville, Tenn., Florida Memorial College, Miami, Fla., and

Houston-Tillotson College, Austin, Tex..

Also, Interdenominational Theological Center, Atlanta, Ga., Jarvis Christian College, Hawkins, Tex., Johnson C. Smith University, Charlotte, N.C., Knoxville College, Knoxville, Tenn., Lane College, Jackson, Tenn., LeMoyne-Owens College, Memphis, Tenn., Livingstone College, Salisbury, N.C., Miles College, Birmingham, Ala., Morehouse College, Atlanta, Ga., and Morris Brown College, Atlanta, Ga.

Others include: Morris College, Sumter, S. C., Oakwood College, Huntsville, Ala., Paine College, Augusta, Ga., Paul Quin College, Dallas, Tex., Philander Smith College, Little Rock, Ark., Rust College, Holly Springs, Miss., St.

Augustine's College, Raleigh, N.C., St. Paul College, Lawrenceville, Va., Shaw University, Raleigh, N.C., and Spelman College, Atlanta, Ga.

Also, Stillman College, Tuscaloosa, Ala., Talladega College, Talladega, Ala., Tougaloo College, Tougaloo, Miss., Tuskegee University, Tuskegee, Ala., Virginia Union University, Richmond, Va., Voorhees College, Danmar, S.C., Wilberforce University, Wilberforce, Ohio, Wiley College, Marshall, Tex., and Xavier University, New Orleans, La.

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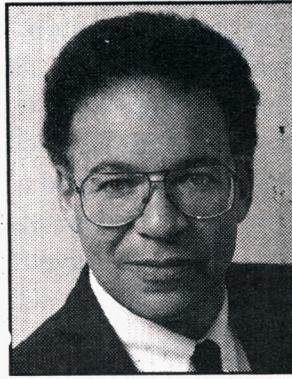
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activities on  
Martin Luther  
King, Jr. Day  
JAN. 20.  
1997**



# TO BE EQUAL

## Black soldiers finally getting recognition for military exploits

*Hugh  
C.  
Price*



In the United States of today, millions readily cheer an African American general whose stellar record in wartime and adroit maneuvering of the corridors of civilian power in Washington have propelled him to the status of potential future contender for our nation's presidency.

But when we pay special homage to the service those in the military have given and the sacrifices they've made it is well to remember that for nearly two centuries little honor was accorded those Americans of African descent who had pledged their lives to defend the United States.

Certainly, to many of them, the lyrics of the songs celebrating the freedom American society declared it stood for had an ironic--some would say, mocking--ring. The wrenching truth was that to Black America such words offered the description of not a reality but an ideal: African Americans intent on serving in the military often had to fight America's military establishment for the honor of fighting for their country before they could actually fight the nation's foes.

That has changed in the last three decades, thanks to a vigorous affirmative effort by the nation's armed services to integrate their ranks--right up to the very top.

That new openness and commitment is one reason the efforts of African Americans to reveal and examine and memorialize the military service of their forefathers--and foremothers, who served as nurses and in other positions women were then limited to--have mushroomed in recent years.

For example, more Americans now know of the World War Two exploits

of the Tuskegee Airmen, the first black fliers to serve in combat.

Trained as a segregated unit at Tuskegee Institute (now University) in Alabama, they braved the scorn of a good part of the American military command as well as Luftwaffe bullets to complete an extraordinary record in the skies over Europe.

Its fighter pilots, the 332nd Fighter Group, flew hundreds of missions escorting the heavy bombers sent to pound Nazi Germany into submission--and never lost a bomber to the enemy. More than 996 African American men became pilots through the Tuskegee program between 1942 and 1946, and about 450 saw action in the war; 66 were killed, and 33 were taken prisoner but later rescued. And many of those who returned went on to become pillars of their communities throughout the country.

"We were aware of the burden we were carrying," said veteran Lemuel Custis, during the group's 25th annual national convention in Seattle 2 months ago, "but we were oh-so-determined to succeed. It was tough at times, but we had to prove to people we could do anything. All we wanted was an opportunity. When we finally got it, we took it."

Getting the opportunity was much more difficult in the 1770's, when more than 5,000 enslaved and free African Americans, including one of my ancestors, joined the Continental Army to help the breakaway colony become a new nation, according to Wayne Smith, president of the Black Patriots Memorial Foundation.

Nearly an equal number joined the British forces, who promised freedom for their help. After the war's end, the

British kept their promise, expatriating their black allies to Canada and parts of the Caribbean.

The Foundation, based in Washington, D.C., last month secured congressional and presidential approval for the minting of a Black Patriots Commemorative Coin. The coin will be struck in 1998, the 275th anniversary of Crispus Attucks, a black Bostonian killed at the Boston Massacre in 1775, the first to die in the rupture between Britain and its American colonies.

Part of the proceeds from it will go to building the Black Patriots Memorial on a site just east of the Vietnam Veterans Memorial in Washington.

And 2 months ago the Civil War Memorial Freedom Foundation dedicated its memorial to the 178,000 black soldiers, 19,000 black sailors, and their 7,000 white officers who fought for the Union in the Civil War at a site in one of Washington's historic black

neighborhoods. The memorial, also supported vigorously by today's military, is in part an act of atonement: At the war's end in 1865, Gen. William T. Sherman refused the black troops permission to march in the grand review, the celebratory parade in Washington.

But these and other like activities look back with pride, not anger. And thus, they are a commemoration of a pledge made and a faith redeemed, of honor and sacrifice, finally, honored.

This is the historical foundation, the real history of the United States of America, which can enable all of us to sing with unencumbered fervor:

*My country tis of thee/Sweet land of liberty/Of thee I sing.*



We salute the legacy left by  
Dr. Martin Luther King, Jr.

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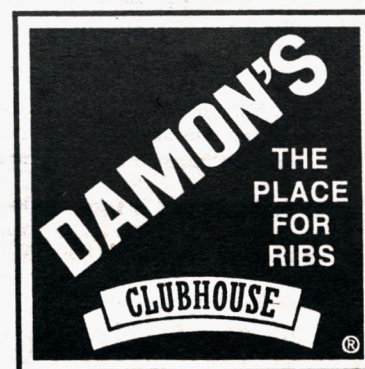
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# I HAVE A DREAM

Five score years ago, a great American, in whose symbolic shadow we stand today, signed the Emancipation Proclamation. This momentous decree came as a great beacon of light of hope to millions of Negro slaves who had been seared in the flames of withering injustice. It came as a joyous daybreak to end the long night of their captivity.

But one hundred years later, the Negro still is not free. One hundred years later, the life of the Negro is still sadly crippled by the manacles of segregation and the chains of discrimination.

One hundred years later, the Negro lives on a lonely island of poverty in the midst of a vast ocean of material prosperity. One hundred years later, the Negro is still languished in the corners of American society and finds himself an exile in his own land. So we have come here today to dramatize a shameful condition.

In a sense we have come to our nation's capital to cash a check. When the architects of our republic wrote the magnificent words of the Constitution and the Declaration of Independence, they were signing a promissory note to which every American was to fall heir. This note was a promise that all men, yes, black men as well as white men, would be granted the unalienable rights of life, liberty, and the pursuit of happiness.

It is obvious today that America has defaulted on this promissory note insofar as her citizens of color are concerned. Instead of honoring this sacred obligation, America has given the Negro people a bad check, which has come back marked "insufficient funds."

But we refuse to believe that the bank of justice is bankrupt. We refuse to believe that there are insufficient funds in the great vaults of opportunity of this nation. So we have come to cash this check—a check that will give us upon demand the riches of freedom and the security of justice.

We have also come to this hallowed spot to remind America of the fierce urgency of now. This is no time to engage in the luxury of cooling off or to take the tranquilizing drug of gradualism. Now is the time to make real the promises of democracy. Now is the time to rise from the dark and desolate valley of segregation to the sunlit path of racial justice. Now is the time to lift our nation from the quick sands of racial injustice to the solid rock of brotherhood. Now is the time to make justice a reality for all of God's children.

It would be fatal for the nation to overlook the urgency of the movement and to underestimate the determination of the Negro. This sweltering summer of the Negro's legitimate discontent will not pass until there is an invigorating autumn of freedom and equality. 1963 is not an end but a beginning. Those who hope that the Negro needed to blow off steam and will now be content will have a rude awakening if the nation returns to business as usual.

There will be neither rest nor tranquility in America until the Negro is granted his citizenship rights. The whirlwinds of revolt will continue to shake the foundations of our nation until the bright day of justice emerges.

But there is something that I must say to my people who stand on the warm threshold which leads into the palace of justice. In the process of gaining our rightful place we must not be guilty of wrongful deeds.

Let us not seek to satisfy our thirst for freedom by drinking from the cup of bitterness and hatred. We must forever conduct our struggle on the high plane of dignity and discipline. We must not allow our creative protest to degenerate into physical violence. Again and again we must rise to the majestic heights of meeting physical force with soul force.

The marvelous new militancy which has engulfed the Negro community must not lead us to a distrust of all white people, for many of our white brothers, as evidenced by their presence here today, have come to realize that their destiny is tied up with our destiny and they have come to realize that their freedom is inextricably bound to our freedom. This offense we share mounted to storm the battlements of injustice must be carried forth by a bi-racial army. We cannot walk alone.

And as we walk, we must make the pledge that we shall always march ahead. We cannot turn back. There are those who are asking the devotees of civil rights, "When will you be satisfied?" We can never be satisfied as long as the Negro is the victim of the unspeakable horrors of police brutality.

We can never be satisfied as long as our bodies, heavy with fatigue of travel, cannot gain lodging in the motels of the highways and the hotels

of the cities. We cannot be satisfied as long as the Negro's basic mobility is from a smaller ghetto to a larger one.

We can never be satisfied as long as our children are stripped of their selfhood and robbed of their dignity by signs stating "for whites only." We cannot be satisfied as long as a Negro in Mississippi cannot vote and a Negro in New York believes he has nothing for which to vote. No, we are not satisfied, and we will not be satisfied until justice rolls down like waters and righteousness like a mighty stream.

I am not unmindful that some of you have come here out of excessive trials and tribulation. Some of you have come fresh from narrow jail cells. Some of you have come from areas where your quest for freedom left you battered by the storms of persecution and staggered by the winds of police brutality. You have been the veterans of creative suffering. Continue to work with the faith that unearned suffering is redemptive.

Go back to Mississippi; go back to Alabama; go back to South Carolina; go back to Georgia; go back to Louisiana; go back to the slums and ghettos of the Northern cities, knowing that somehow this situation can, and will, be changed. Let us not wallow in the valley of despair.

So I say to you, my friends, that even though we must face the difficulties of today and tomorrow, I still have a dream. It is a dream deeply rooted in the American dream that one day this nation will rise up and live out the true meaning of its creed—we hold these truths to be self evident, that all men are created equal.

I have a dream that one day on the red hills of Georgia, sons of former slaves and sons of former slave-owners will be able to sit down together at the table of brotherhood.

I have a dream that one day, even the state of Mississippi, a state sweltering with the heat of injustice, sweltering with the heat of oppression, will be transformed into an oasis of freedom and justice.

I have a dream my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character. I have a dream today!

I have a dream that one day, down in Alabama, with its vicious racists, with its governor having his lips dripping with the words of interposition and nullification, that one day, right there in Alabama, little black boys and black girls will be able to join hands with little white boys and white girls as sisters and brothers. I have a dream today!

I have a dream that one day every valley shall be exalted, every hill and mountain shall be made low, the rough places shall be made plain, and the crooked places shall be made straight and the glory of the Lord will be revealed and all flesh shall see it together.

This is our hope. This is the faith that I go back to the South with.

With this faith we will be able to hew out of the mountain of despair a stone of hope. With this faith we will be able to transform the jangling discords of our nation into a beautiful symphony of brotherhood.

With this faith we will be able to work together, to pray together, to struggle together, to go to jail together, to stand up for freedom together, knowing that we will be free one day. This will be the day when all of God's children will be able to sing with new meaning—"my country 'tis of thee; sweet land of liberty; of thee I sing; land where my father died, land of the pilgrim's pride; from every mountain side, let freedom ring"—and if America is to be a great nation, this must become true.

So let freedom ring from the prodigious hilltops of New Hampshire.

Let freedom ring from the mighty mountains of New York.

Let freedom ring from the heightening Alleghenies of Pennsylvania.

Let freedom ring from the snow-capped Rockies of Colorado.

Let freedom ring from the curvaceous slopes of California.

But not only that.

Let freedom ring from Stone Mountain of Georgia.

Let freedom ring from Lookout Mountain of Tennessee.

Let freedom ring from every hill and molehill of Mississippi, from every mountainside, let freedom ring.

And when we allow freedom to ring, when we let it ring from every village and hamlet, from every state and city, we will be able to speed up that day when all of God's children—black men and white men, Jews and gentiles, Catholics and Protestants—will be able to join hands and to sing in the words of the old Negro spiritual, "Free at last, free at last; thank God Almighty, we are free at last!"



# *In observance of the 68th Birthday of Dr. Martin Luther King, Jr.*

**“Now let me say that the next thing we must be concerned about, if we were to have peace on earth and good will toward men, is the nonviolent affirmation of the sacredness of all human life. Every man is somebody because he is a child of God”**

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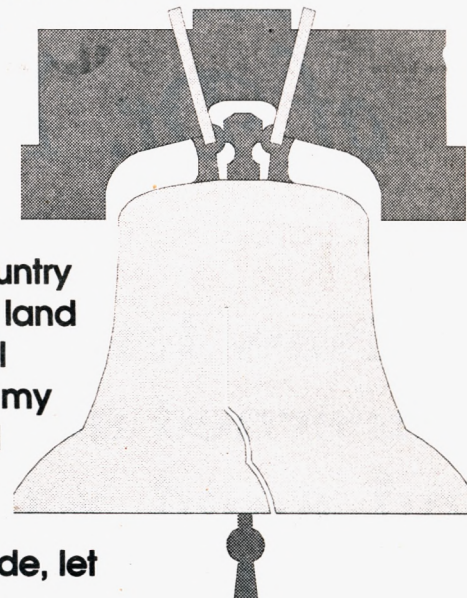
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I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character.

This will be the day when all of God's children will be able to sing with new meaning "My country 'tis of thee, sweet land of liberty, of thee I sing. Land where my fathers died, land of the pilgrim's pride, from every mountainside, let freedom ring ....



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## **Dr. Martin Luther**

## **King Jr.**

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# Lilly offers more funds to upgrade Hoosier schools

Lilly Endowment has long been engaged in efforts to raise the level of educational attainment of students in Marion County and throughout Indiana.

Earlier this year the Endowment approved grants to 18 of Indiana's private colleges and to Independent Colleges of Indiana totaling some \$50 million.

The intent of this

grantmaking was to address Indiana's "abysmal ranking" (47th) in the percentage of residents over 25 with at least a bachelor's degree by encouraging programs that lead to more students attending Indiana colleges, graduating from them and getting good jobs in the state.

Now, the endowment is continuing its educational-attainment efforts by offering

grant opportunities to more private colleges in Indiana, five public institutions of higher learning in the state and, in Marion County, public school foundations and certain private elementary and secondary schools.

Ten more private Indiana colleges and five public universities are being asked to submit proposals that focus on student retention

The universities involved are Ball State University, Indiana University, Indiana State University, Purdue University and the University of Southern Indiana.

The private colleges invited to participate are Bethel College, Calumet College of Saint Joseph, Grace College, Huntington College, Indiana Institute of Technology, Indiana Wesleyan University, Oakland City University, Saint Francis College, Saint Meinrad College and Tri-State University.

Up to \$24.5 million has been earmarked for these collegiate efforts.

Students in Marion County public and private schools also should benefit from this

opportunity. The endowment is offering challenge grants to the public school foundations of the 11 school districts in the county of up to \$500,000 each to build their endowment funds for academic purposes.

Private elementary and secondary schools in Marion County (including the parochial schools) are being offered challenge grants, generally also ranging up to \$500,000 each, for capital projects for academic facilities, such as construction and renovation of academic facilities and purchase of academic equipment.

Funds for all these programs, including the grants approved earlier this year, could reach nearly \$100 million.

"The ultimate aim of these grantmaking efforts is to raise the level of educational attainment of Indiana

see *LILLY* page 29

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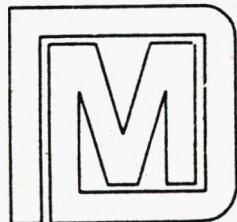
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## We honor the memory and contributions of Martin Luther King, Jr.

All men are interdependent. Every nation is an heir of a vast treasury of ideas and labor to which both the living and the dead of all nations have contributed. Whether we realize it or not, each of us lives eternally 'in the red.' We are everlasting debtors to known and unknown men and women.

When we arise in the morning, we go into the bathroom where we reach for a sponge which is provided for us by a Pacific Islander. Then at the table, we drink coffee which is provided for us by a South American, or tea by a Chinese, or cocoa by a West African.

Before we leave for our jobs, we are already beholden to more than half of the world.



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# Urban League names Owens to head exchange program

New York--The National Urban League has appointed Nadine E. Owens as the new director of BEEP (Black Executive Exchange Program).

"I am pleased to announce the appointment of Nadine E. Owens; I am sure that she possesses the valuable skills needed to bring the worlds of business, industry and government together with the world of academia, for which the BEEP program has become famous," said National Urban League President Hugh B. Price.

As director, Owens will be responsible for the management and coordination of the programs' activities. The mission of BEEP is to provide the Urban League, corporate America and the Historically and Predominately Black Colleges and Universities with a process for mentoring students and for sharing expert information on how to succeed in the workplace.

BEEP's objective is to enhance the corporate recruitment and career placement for African American students.

BEEP's objective is to enhance the corporate recruitment and career placement for African American students.

"BEEP will continue to stimulate and challenge all who are involved," said Owens. "We have a loyal and very committed Executive Advisory Committee comprised of corporate and government leaders throughout the country.

"BEEP has a legacy of success, an outstanding track record and a bright future."

Established in 1968 as a component of the National Urban League, BEEP has provided important leadership in connecting students with business.

During the 1995-96 academic year, 319 BEEP visiting professors, representing more than 120 corporations and government agencies gave lectures, participated in classroom discussions to give students a first-hand description of corporate and government life.

The 46 Historically and Predominately Black Colleges and Universities sponsored 55 BEEP activities of which 37 were 2-day

seminars and 18 were accredited lectures.

Owens brings to BEEP a successful career in social program administration; she earned a masters in social work from Rutgers University and a bachelor's in sociology from North Carolina Central University.

Owens developed the first Senior Citizen Wellness Program for East Orange General Hospital that was tailored to address the diverse needs of the aging black population. The program was commended by President Clinton for its efforts with the N.J. Youth Corps as an innovation in employment training and career awareness.

Later Owens implemented and directed a pilot Adult Day Care program for the Consortium of Jewish and Family Services that served the socially isolated, moderately mobile and homebound senior citizens.

Previously, she held a number of positions in program development with The Girl Scouts of the Nation's Capital; and before that, she lived in Germany,

Previously, she held a number of positions in program development with The Girl Scouts of the Nation's Capital; and before that, she lived in Germany, where she was the first non-military black female to provide social services to families in the Hanau Military community.

For further information about the National Urban League's BEEP program, please phone Owens at (212) 310-9195 or on the Internet "BEEP@NUL.org".

Founded in 1910, the National Urban League is the premier social service and civil rights organization in America. The League's mission is to help establish social and economic equality for African Americans and other minorities

It has affiliates in 115 cities, 34 states and the District of Columbia.

Internet: <http://www.nul.org>  
residents," said Ralph E. Lundgren,

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## UNITY MONTH 1997

Keynote Address

January 15, 1997---7:30 pm

Emens Auditorium

Dr. Michael E. Dyson is Professor of Communication Studies and Director fo the African American Research Institute at the University of North Carolina



Dr. Michael E. Dyson

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The evidence of the last few years supports my faith that through the use of nonviolence, much can be done.

Nonviolence has introduced the additive that has helped Americans to stand taller.

It has also thwarted the growth of bitterness. In a large measure, nonviolence has helped to diminish long-repressed feelings of anger and frustration.



NONVIOLENCE IS NO LONGER AN OPTION,  
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**Everybody can be great.** *Because anybody can serve. You don't have to have a college degree to serve. You don't have to make your subject and your verb agree to serve. You don't have to know about Plato and Aristotle to serve. You don't have to know Einstein's theory of relativity to serve. You don't have to know the second theory of thermodynamics in physics to serve. You only need a heart full of grace. A soul generated by love.*

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1

one hand,

2

one Pencil,

3

six lucky numbers,

4

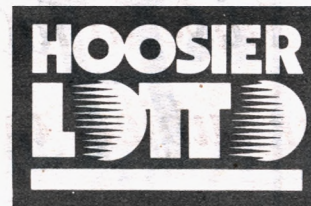
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## MINNETRISTA CULTURAL CENTER salutes

# Dr. Martin Luther King, Jr.

**"H**atred paralyzes life;  
love releases it.

*Hatred confuses life;  
love harmonizes it.*

*Hatred darkens life;  
love illuminates it."*



—Strength to Love (1963)

Dr. Martin Luther King, Jr.  
Holiday Celebration  
January 20, 1997

Breakfast - First Merchants Bank

Workshops - Muncie Central High School

Candlelight March - Muncie Central High School

Evening Program - Christ Temple Church

Continental Breakfast

Celebration Opening

**First Merchants Bank**  
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## Evening Program

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Parking for evening program located at  
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Admittedly, nonviolence in the truest sense is not a strategy that one uses simply because it is expedient at the moment; nonviolence is ultimately a way of life that men live by because of the sheer morality of its claim. But even granting this, the willingness to use nonviolence as a technique is a step forward. For he who goes this far is more likely to adopt nonviolence later as a way of life."



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## Keep the Dreams Alive

**Because Rev. Dr. Martin Luther King, Jr. dedicated his life toward the struggle of nonviolence, black men and white men, Jews and Gentiles, Catholics and Protestants can now live the reality of his dreams.**



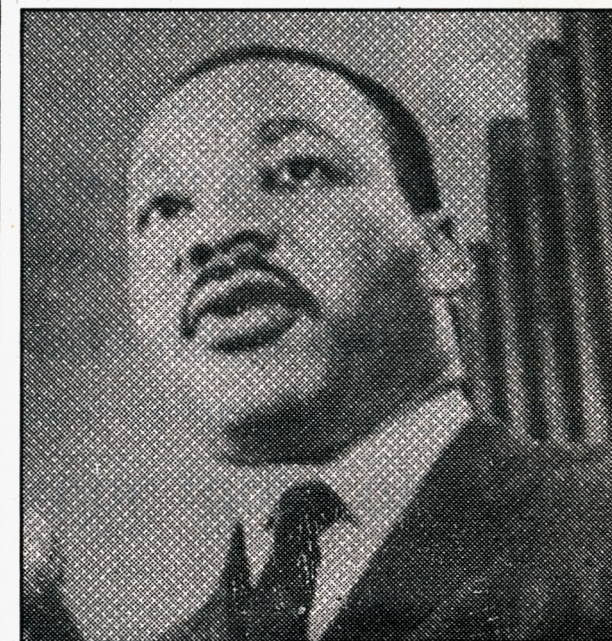
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# COLORED CIRCLES

## 'Colored Circles' is a look back into Muncie Black History

Muncie Evening Press  
Saturday, March 14 1942

by Georgia Lucas

The annual turnout committees of the Odd Fellows and Ruth's will meet Monday at 8 pm. at the hall on Willard St.

The Beau Brummel Boys Club entertained Wednesday night at the home of John Lewis on E. First St., celebrating their fourth anniversary. Attending were Mr. and Mrs. Robert Ash, Mr. and Mrs. Hilliard Jones, Mr. and Mrs. Elmer Browner, Mr. and Mrs. William Folkes, Mr. and Mrs. Clifford Whiteside, Mrs. Mable Jones, of Springfield, Ohio, Thomas Stewart, Paul Blackburn, Mr. and Mrs. Willis Driner, Mr. and

Mrs. Herbert Goings, Miss Mary Bradshaw, Miss Elsie Dollison, Mr. and Mrs. William B. Lewis, Leroy Davis and William Turner.

Mrs. Alphisa Malone will be hostess to the Women's Delight Club Sunday night at her home on E. Fifth St.

The Mr. and Mrs. Club will meet Sunday night at the home of Mr. and Mrs. William Lewis on E. Jackson St.

The Reverend F.B. Jones, pastor of Shaffer Chapel A.M.E. Church, will preach Sunday at Bethel A.M.E. Church.

Mrs. Maime Jackson of Lafayette attended the funeral services of Mr. Daniel Pickman and is the guest of Mrs. James Taylor on E. Kirk St.

Mrs. William Jenkins will entertain the Four Leaf Clover Club Monday night at her home on S. Grant St.

Mrs. S.C. Goings will entertain the Phyllis Wheatly Club Tuesday afternoon at her home on N. Wolfe St.

Marching to church in March will be observed at Calvary Baptist Church Sunday. Reverend Frazier will speak at the morning service. At 3 p.m. Reverend A.W. Wise, pastor of Union Baptist Church will speak. At 7:45 p.m. the Choral Club will present a program.

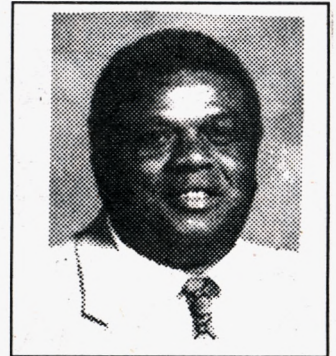
Harrold Haywood will entertain the S. and M. Camera Club Tuesday night at his home on E. Jackson St.

The usher board of Shaffer

*Hurley*

*C.*

*Goodall*



Chapel Church will give a tea from 3 to 5 p.m. Sunday at the home of Mrs. Della Mae Hathcock on E. Hines St.

The Jubileers of Shaffer Chapel Church will meet at the Church Monday night.

The Anna Washington Chorus of Calvary Baptist Church gave a shower on Mrs. Mildred Hunter, a recent bride, at her home on Lornell St.

Attending were Mrs. Della Jones, Mrs. Leona Caldwell, Mrs. Carolyn Wells, Mrs. Ellen and Julia Leanell, Mrs. Geraldine Stewart, Mrs. Myrtle Haywood, Mrs. Mary Goodall, Mrs. Lulu Douglass and Mrs. Hunter.

Mrs. Lucy Fletcher will entertain the Pastor's Aid Tuesday night at her home on E. Butler St.

## **MIT Cool Pass**

- **Unlimited rides**
- **Valid through 5/31/97**
- **For kids ages 6-18\***
- **Just \$5.00**

**On sale now at MITS Station**

\* **Bus driver may request photo identification which verifies age.**

**MIT**  
*Catch it!* IT'S THE BETTER WAY TO GO

**289-MITS**



For information on free Adult and Youth Workshops, the Candlelight March and Evening Program on Dr. Martin Luther King, Jr., Day, call Carolyn Cline, First Merchants Bank, 747-1532.

## **MAKE REAL the DREAM**

*Frame the Vision for the 21st Century*

**Dr. Martin Luther King, Jr., Day  
Celebration Breakfast  
7 a.m. Monday, Jan. 20  
First Merchants Bank Main Office**

Join us to honor Dr. King's legacy of hope and unity.  
(No reservations necessary.)

**First Merchants Bank**

The Antioch Missionary Baptist Church, 1700 E. Butler, will be having Rev. Joseph Trotti, Sunday, Jan. 12, who will give advise from the Bible over Biblical principles of getting out of and staying out of excessive debt; also, other financial questions will be answered.



# GOODWIN BROS. AUTO.



CHRYSLER



PLYMOUTH



JEEP



EAGLE

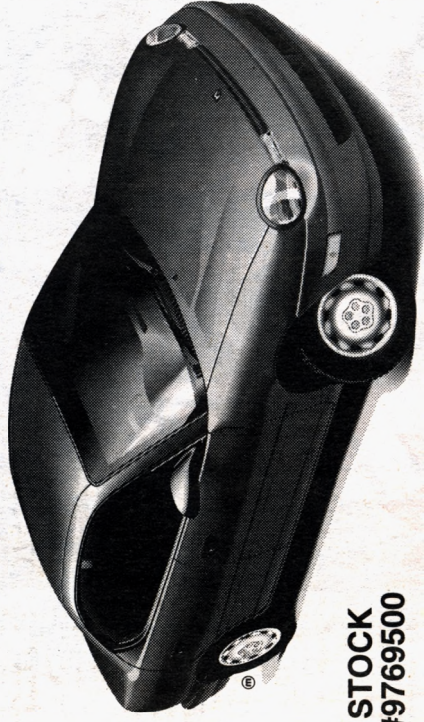


# JUST SAY NO TO TAXES!!

THAT'S RIGHT. THE SALES CREW AT GOODWIN BROS. HAVE BEEN TOLD TO JUST SAY NO TO THE TAXMAN. EVERY CAR, TRUCK AND VAN, BOTH NEW AND USED, ARE SPECIAL SALE PRICED TO SELL IMMEDIATELY. THIS SALE IS FOR A LIMITED TIME ONLY. HUGE DISCOUNTS, FACTORY REBATES AND LOW BANK RATE FINANCING NOW AT GOODWIN'S "JUST SAY NO" TO TAXES SALE.

## JUST SAY NO! JUST SAY NO! JUST SAY NO!

### 1997 DODGE NEON



STOCK  
#9769500

This is not a Plain Jane Neon other dealers advertise. 4 doors, air conditioning, AM/FM stereo with cassette deck, dual remote mirrors, dual air bags and more.

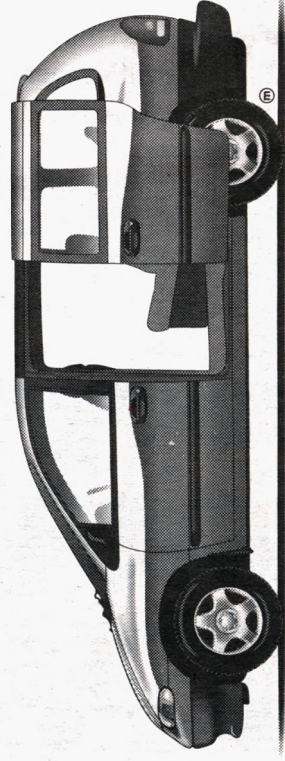
JUST SAY NO  
TO TAXES!  
SALE SPECIAL

**\$11,147**

INCL.  
REBATE

34 NEONS IN STOCK—ALL SALE PRICED

### 1997 DODGE RAM PICKUP



STOCK #9736100



STOCK #9757100

Just Received, 1/2-ton Dodge Ram Pickup, Magnum engine, 4-spd. automatic transmission, air conditioning, tilt steering, cruise control, AM/FM stereo with cassette deck & more.

JUST SAY NO  
TO TAXES!  
SALE SPECIAL

**\$16,477**

64 RAM TRUCKS IN STOCK—ALL SALE PRICED  
82 MORE ORDERED AND DUE IN!

### 1997 DODGE CARAVAN

America's most popular minivan on sale now. New light iris exterior, V6 engine, automatic, air conditioning, power door locks, driver side sliding door, rear defrost, AM/FM stereo with cassette deck, dual air bags and more.

JUST SAY NO  
TO TAXES!  
SALE SPECIAL

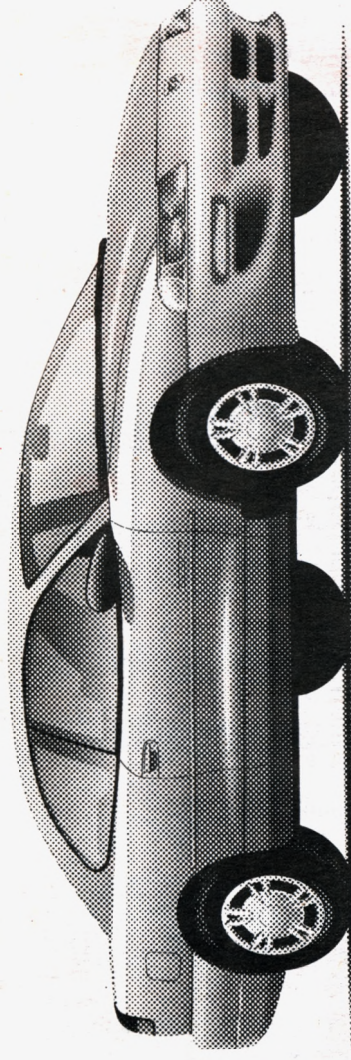
**\$18,992**

29 MINIVANS IN STOCK—ALL SALE PRICED





**JUST  
SAY NO  
TO  
TAXES!!**



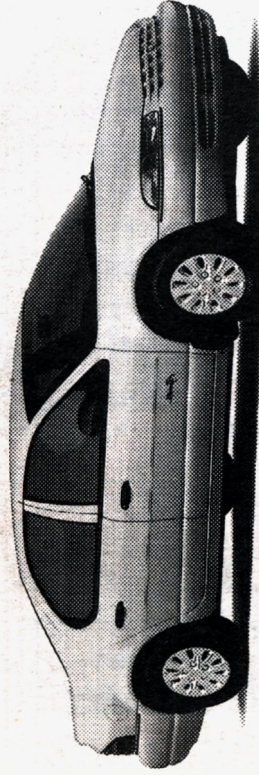
## 1997 DODGE AVENGER

Bright red and ready, 2.0L dual overhead cam engine, automatic, air conditioning, cruise control, power windows with much more.

JUST SAY NO  
TO TAXES!  
SALE SPECIAL

**\$15,982**

INCL.  
REBATE



STOCK #9749000

## 1997 PLYMOUTH BREEZE

One of the most popular 4-door sedans we sell. Stone white exterior, 16V engine, automatic transmission, air conditioning, AM/FM stereo with cassette deck, dual side air bags, cruise control & more.

JUST SAY NO  
TO TAXES!  
SALE SPECIAL

**\$14,783**

INCL.  
REBATE

16 BREEZES TO CHOOSE FROM  
MORE DUE IN!

**Green Slip  
Buyers  
Save Even  
More!!**

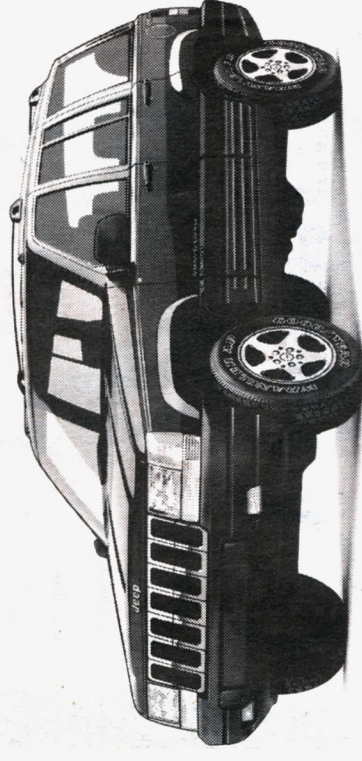
## USED VEHICLE SALE

1994 Ford Thunderbird LX .....	\$9350
1996 Chev. Beretta 11,000 miles.....	\$11,350
1995 Cadillac all power, leather .....	\$23,200
1995 Dodge Neon 2 dr. ....	\$9350
1994 Olds Cutlass 4-Dr. SL.....	\$10,950
1995 Chry. Cirrus LXI leather.....	\$11,650
1994 Dodge Caravan 1-owner, V6.....	\$10,200
1994 Dodge Ram SLT 1-owner.....	\$13,850
1994 Dodge Shadow ES 2-dr.....	\$7850
1994 Honda Accord LX .....	\$12,250
1995 Dodge Ram Shortbed Sport .....	\$14,650

### "SPECIAL"

1985 Cadillac Eldorado 56,000 miles..... \$5850

OVER \$1,500,000 IN USED VEHICLES TO CHOOSE FROM



STOCK #9783600

## 1997 GRAND CHEROKEE LAREDO 4X4

Just received bright red Laredo. 4x4 automatic, air conditioning, outlined white letter tires, sunscreen glass, overhead console & much more.

JUST SAY NO  
TO TAXES!  
SALE SPECIAL

**\$26,983**

17 GRAND CHEROKEES IN STOCK

**SALE ENDS  
SOON!**

**Just 14 Miles South of the 67 Bypass on St. Rd. 3**

**Shop at GOODWIN'S — We want to earn your business!**

# GOODWIN BROS.

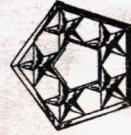
**DODGE-CHRYSLER-PLYMOUTH-JEEP-EAGLE**

INDIANA'S OLDEST AUTOMOBILE DEALERSHIP SERVING EAST CENTRAL INDIANA SINCE 1908

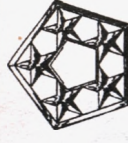
**Corner St. Rd. 3 & 38**

**New Castle**

**1-800-688-3780**

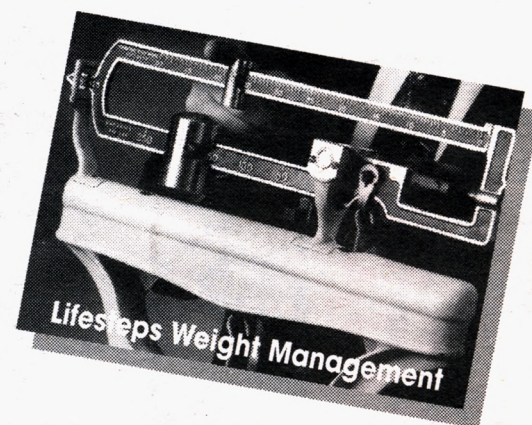
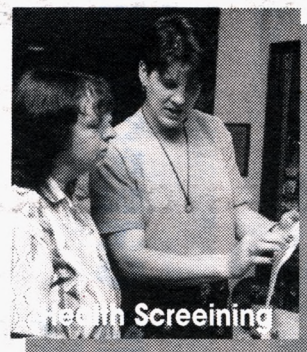
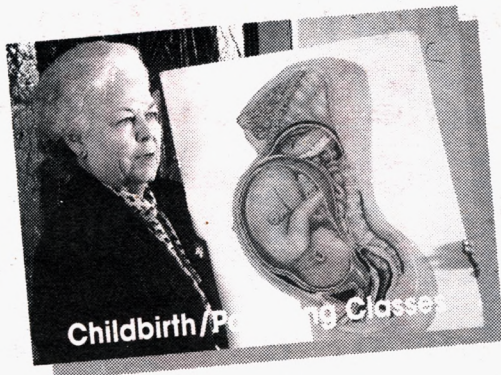


*Five Star  
Award for  
Excellence*



*Five Star  
Award for  
Excellence*





# GOOD HEALTH SOURCE

JANUARY 1997

## ● HEALTH SCREENINGS

**CH—(Cholesterol/ Blood Pressure) PROVIDED BY BMH HEALTHSTRATEGIES**

1/8 9:30 a.m.-6 p.m.-Osco Drugs, Muncie Mall and 2606 White River Blvd. Non-fasting finger stick: \$6-total cholesterol; \$10-total cholesterol and HDL. Fasting finger stick: \$20-lipid profile and glucose.

1/22 8 a.m.-5 p.m., BMH HealthStrategies, 3813 S. Madison St. Non-fasting finger stick: \$6-total cholesterol; \$10-total cholesterol & HDL. Fasting finger stick: \$20-lipid profile & glucose.

**BP—(Blood Pressure) PROVIDED BY BMH HOMECARE SERVICES, INC.**

1/3 10 a.m.-12 Noon, Haney Pharmacy, 1001 W. Jackson St. (288-5051)

1/13 10-11 a.m., BMH HomeCare Services, Inc., 4000 W. Woodway Dr. (284-4445)

**HEALTH SCREENING AND EDUCATION—PROVIDED BY BMH HEALTHSTRATEGIES**

1/25 10 a.m.-2 p.m., and

1/26 1-5 p.m. Target Store, 4000 Bethel Ave. Non-fasting finger stick. \$6-total cholesterol; \$10-total cholesterol & HDL. Fasting finger stick: \$20-lipid profile & glucose.

## ■ CHILDBIRTH/PARENTING

Call Health Focus Line, (317) 741-1073, about classes, including dates, times and registration.

**"After Baby Comes" Class**, fee (1 session)

**Breastfeeding Class**, fee (1 session)

**Birthing Center Tour**, no fee (1 session)

**Childbirth Refresher Class**, fee (1 session)

**Early Pregnancy Class**, no fee (1 session)

**Preparation for Childbirth**, fee (4 sessions)

**Sibling Class**, fee (1 session)

## ✓ STOP SMOKING

**BARNEY & CALVIN (anti-tobacco program)**

1/9 Anderson Christian School.

**NDSHG (NICOTINE DEPENDENCY SELF HELP GROUP)—7 p.m., Wednesdays.** Support group for anyone with tobacco-related addiction.

LOCATION POSTED IN HOSPITAL LOBBY NIGHT OF MEETING.

**NDP (NICOTINE DEPENDENCY PROGRAM)**

—Note: There will be no classes in January. They will resume Feb. 3, 1997. Call 747-3199.

## ★ EXERCISE/FITNESS

**AEROBICS/EXERCISE**—Step Aerobics, Soft-Step Aerobics, Body Sculpting for Women. Strength, Circuit and Personal Training. Call 741-5551.

**SNBRC**—Special Needs Body Recall Class, 1:30-2:30 p.m., Monday, Wednesday, Friday. Call 747-3784.

**MASSAGE THERAPY**—"Healthful Touch" Therapeutic Massage Clinic. Call Lu Ann Williams, 747-3644, Neil Thornburg, 741-1013, or Nancy Johnson, 747-4106.

**SENIOR SHAPE-UP**—Fun-filled stretching, toning, low-intensity, gentle exercise movement. Will benefit elderly, overweight, diabetic, arthritic and those recovering from illness or injury. Monday, Wednesday, Friday, 8:15-9 a.m. Fee charged. Call 747-3643.

## ▲ SPECIAL PROGRAMS

**BREAST CANCER SUPPORT GROUP**—1/6-1/13-1/20-1/27, 6:30-8 p.m. Support group for anyone diagnosed with breast cancer. Location posted in Outpatient Medical Pavilion Lobby. Call 747-3148.

**CAREGIVER CLASSES**—1/14-1/15-1/16, 1:30-3 p.m., BMH HomeCare Services, Inc., 4000 W.

Woodway Dr. Designed to help caregivers with day-to-day concerns in providing care and dealing with stress of the caregiver. REGISTRATION REQUIRED. Fee charged. Call 284-4445 for information.

**DIABETES CLASSES**—Morning, afternoon, evening sessions available. PHYSICIAN REFERRAL AND PREREGISTRATION REQUIRED. Call 741-2988 for information. Individual consultations with dietitian and/or nurse educator available by appointment.

PHYSICIAN REFERRAL REQUIRED. Call 741-2988.

**DIABETES FOOT CLINIC**—1/6-1/13-1/20-1/27, 8-11 a.m. Outpatient Dialysis Center. Created especially for patients with diabetes. Clinic provides basic foot care, treatment for ulcerations and sores, evaluation of footwear and fitting of new shoes and

inserts. Call the Diabetes Care Center 741-2988.

**DIABETES PREVENTION TRIAL SCREENING**

—1/25, 9 a.m.-Noon. Ball Memorial Hospital Outpatient Medical Pavilion. FREE screening to determine if insulin can prevent or delay onset of Type 1 diabetes in people at risk of developing the disease. Call 747-8458 to register and for more information.

**DIABETES SUPPORT GROUP**—Call 741-2988 for location and speaker

**INDY MINI-MARATHON TRAINING**—1/4, 9 a.m. Ball Memorial Hospital Wellness Center, 2300 W.

Gilbert St. Training session will continue, rain, snow or sun on Saturdays through April 26 in preparation for the Indy Mini-Marathon on Friday, May 3. Open to all walkers, joggers and runners. Call, 747-3643.

**LIFESTEPS: WEIGHT MANAGEMENT**—

1/9, 6:30 p.m. Orientation session about individualized weight control program scheduled to begin Feb. 3, 1997, Ball Memorial Hospital Outpatient Medical Pavilion Conference Center. Call 741-1073.

**RTS (RESOLVE THROUGH SHARING)**

**PARENT SUPPORT GROUP**—1/6, 7-8:30 p.m.

Kennedy Branch Library. Support group for families who are grieving the loss of a baby through miscarriage, ectopic pregnancy, stillbirth or newborn death. Call Health Focus Line, 741-1073.

**SENIOR HEALTH FOCUS**—1/15, 1-3:30 p.m.

Speakers: John Wulff, MD and Hal S. Dixon, MD. Topics: "Brain Attacks: New Therapies for Acute Strokes" and "Parkinson's Disease: Diagnosis and Treatment." \$3 per person, Call 741-1073 to register.

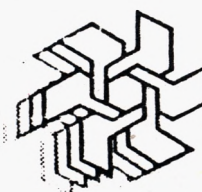
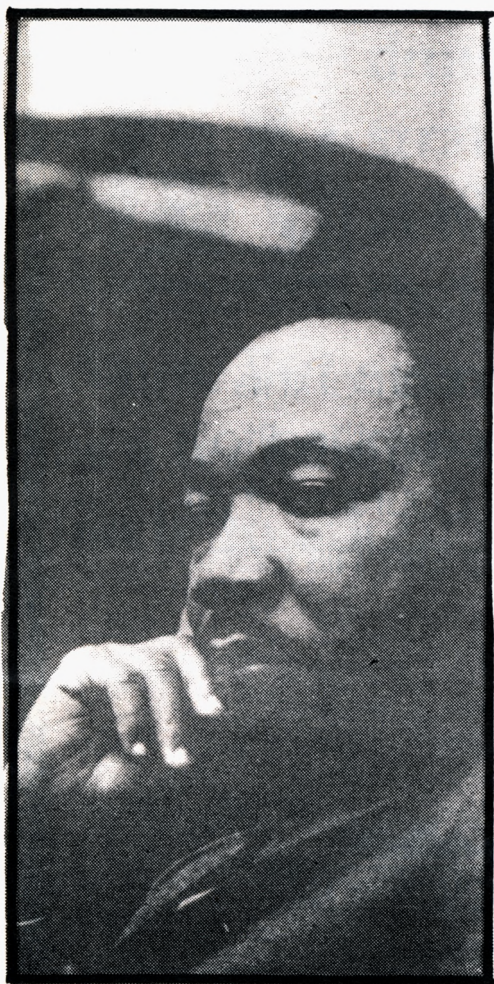


**Call: Ball Memorial Hospital's Health Focus Line, 741-1073, for additional information and to register for programs.**



***We must evolve for all human conflict a method which rejects revenge, aggression and retaliation.***

***The foundation of such a method is love... Love builds up and unites; hate tears down and destroys.***



HORIZON '96

---

MUNCIE-DELAWARE COUNTY  
CHAMBER OF COMMERCE

***"This is the time to consider the possibilities of a world without foes or allies, racism or provincialism..."***

***It is proper that for one brief period each year we consider how different the world might be if we were more understanding.***

***Then tomorrow we practice it  
...and spread it to others."***

*Dr. John E. Worthen, President*



**Ball State University**



# Martin Luther King, Jr.

**REMEMBER**

**CELEBRATE**

**ACT**

"The nonviolent approach does not immediately change the heart of the oppressor. It first does something to the hearts and souls of those committed to it. It gives them new self-respect; it calls up resources of strength and courage that they did not know they had. Finally, it reaches the opponent and so stirs his conscience that reconciliation becomes a reality."

Steven Eggleston, Interim Director

Direnda Winburn, Administrative Assistant

Board Members:

Phyllis Amburn

Marta Moody

Allan Bramlett

Rev. Gerry Moore

Lewis Coulter

Jonna Reece

Leon Dixon

Glenn Scroggins

Dan Kelley

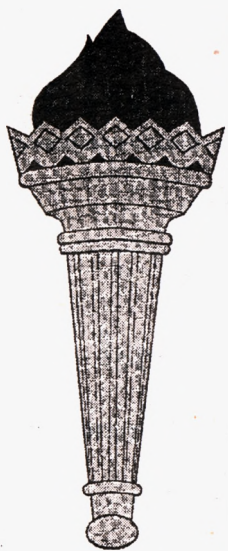
Bruce Wiemer



**MUNCIE URBAN ENTERPRISE ASSOCIATION INC.**

401 South High Street, Post Office Box 842

Muncie, Indiana 47308-0842



## *In Memory of the 68th Birthday of Dr. Martin Luther King Jr.*

*"hatred and bitterness can never cure the disease of fear; only love can do that. Hatred paralyzes life; love releases it. Hatred confuses life; love harmonizes it. Hatred darkens life; love illuminates it."*

*—Dr. Martin Luther King Jr.*



**Ball-Foster**  
Glass Container Co., L.L.C.





**DR. MARTIN LUTHER KING, JR.**

**WE RESPECTFULLY SALUTE THE  
MEMORY OF A GREAT LEADER**

It must be borne in mind that the tragedy of life doesn't lie in not reaching your goal. The tragedy lies in having no goal to reach.

It isn't a calamity to die with dreams unfulfilled, but it is a calamity not to dream.

It is not a disaster to be unable to capture your ideal, but it is a disaster to have no ideal to capture.

It is not a disgrace not to reach the stars, but it is a disgrace to have no stars to reach for. Not failure, but low aim is sin.

**HIS  
SPIRIT  
LIVES  
TODAY.**

***FROM THE PEOPLE AT...***

**POLO**

**DISCOUNT  
JEEP/EAGLE**

**2300 N. Broadway • 747-5115 • 1-800-339-7708 • Muncie**



# Dream Big... Aim High.



And don't be afraid  
to ask for help along the way.

*He made it!* A dream come true for both of you. The little boy who shared his joys and feats, his goals and dreams is about to embark on a journey with even bigger goals and extended dreams.

It's the end of an era. And the beginning of a whole new time... for both of you. A time of new priorities with different goals and changing financial needs.

At NBD Bank, we know that as people go through changes in their lives, their financial needs change too. That's why, whether you're just starting out or just starting something new, we're committed to being here for you.

Let NBD Bank help meet those needs. So you can be free to reach your dreams. Call us today at 747-4500.



The right bank can make a difference.®

Member FDIC



*LILLY from page 14*

endowment vice president for education. "These efforts are based on the endowment's hope that its resources can be used by public and private institutions—from elementary schools to colleges and universities—in ways that effectively meet their unique needs and the needs of the constituents they serve."

The endowment is inviting the colleges and schools to apply for funding. In all likelihood, it will be late spring or early summer before grants are approved.

## Tax time needs not lead to tax paranoia

by Ball State University Relations

As tax forms arrive in mailboxes in the next few weeks, millions of Americans will enter a state of paranoia.

Just the thought of completing tax returns unnecessarily transforms many usually calm individuals into blithering idiots, says a Ball State University tax expert.

"It is simply amazing that people become so upset over something that can be so simple," said Cindy Van Alst, an accounting professor and a certified public accountant.

The average American taxpayer can take advantage of several options designed to make tax preparation simple and easy. Only a small percentage of individuals and couples, including those with businesses or large holdings, need accountants.

"Tax returns can be submitted by using a dial tone phone, computer-generated forms or a variety of E-Z forms," she said. "It is sad, but it doesn't have to be so time consuming and upsetting."

Van Alst believes that most Americans are panic stricken because of their perception of the Internal Revenue Service.

"People actually believe the agency will take away everything they own or fine them thousands of dollars if they make one simple mistake," she said. "The IRS has worked hard to improve its image and to develop a strong customer-service assistance program."



If the bulk of an individual or couple's 1996 income was from wages and there are only a few itemized deductions, the IRS offers several resources to help taxpayers complete their returns.

At the local IRS office, there are dozens of forms to assist taxpayers. The service also offers a toll-free number to ask questions of IRS customer service representatives.

Another toll-free number offers recorded information on more than 140 tax topics.

Some of the changes in the tax forms from last year include: the deduction for business use of automobile has increased to 31 cents per mile; standard deductions for individuals is up to \$4,000 and \$6,700 for couples; and the exemption for each dependent has been increased to \$2,550.


22285

**PAY TO THE  
ORDER OF** *Your Name Here*


*One Hundred & Thirty Five -----* Dollars

**\$ 135.00**



*For: Helping To Save Lives!*

20001:458945: 000700002314:382436



*Bayer Manager*

## STRETCH YOUR MONTHLY BUDGET

**INDIVIDUALS CAN EARN  
UP TO \$135 A  
MONTH, AND COUPLES  
UP TO \$270 A MONTH  
BY DONATING LIFE-  
SAVING PLASMA.**

Bayer Corporation, a national pharmaceutical leader, is currently seeking healthy people to participate in a quality plasma drive in our community.

This plasma drive is open to adults age 18 to 70 who are in good health and meet Bayer's donation requirements.

Plasma is an essential fluid of life and is used to make medicines to treat people with life-threatening diseases such as hemophilia and congenital emphysema. Plasma-based medicines are also used to save the lives of burn victims, people in shock, and certain newborns whose lives are threatened.

**CALL TODAY:  
288-2699**

FOR APPOINTMENTS  
AND INFORMATION.

**ASK HOW YOUR COMMUNITY GROUP OR  
CHURCH CAN ALSO BENEFIT FINANCIALLY!**

**Bayer** 

### Center Hours

Monday - Friday 9 am - 4:30 pm  
Saturday 8 am - 3 pm

Bayer Corporation  
1318 S. Madison Street  
Muncie, IN 47302

Notice: Plasma donors are subject to medical screening and testing prior to acceptance, and at all time during participation in the donor program!



**Avoiding bringing "it" up?  
So is your pre-teenager!**

Don't let embarrassment get in the

way of an important conversation. Planned Parenthood's video kit

**"Talking About Sex: A Guide for Families"**

can help, only \$25 at your nearest clinic or call 282-3546 for more info.



**T**hrough our scientific

genius we

have made of this world a neighborhood. Now through our moral and spiritual development we must make of it a brotherhood.



**I**n a real sense, we must all learn to live together as brothers, or we will all perish together as fools.

**W**e must come to see that no individual can live alone; no nation can live alone.

**W**e must all live together.

**W**e must all be concerned about each other.



**Living The Dream**



"Many people fear nothing more terribly than to take a position which stands out sharply and clearly from the prevailing opinion. The tendency of most is to adopt a view that is so ambiguous that it will include everything and so popular that it will include everybody. Not a few men who cherish lofty and noble ideals hide them under a bushel for fear of being called different...."

## INDIANA STEEL & WIRE CORPORATION

(An Employee-Owned Company)



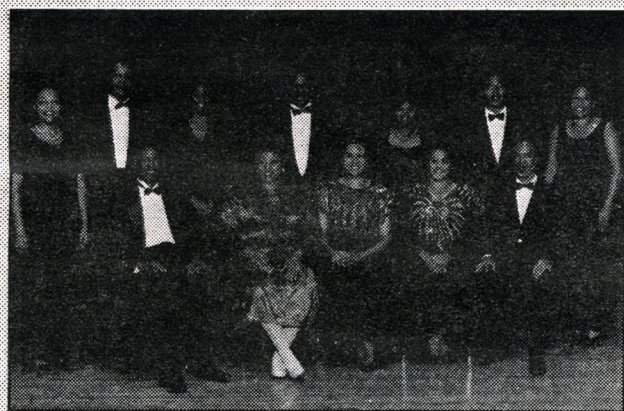
2200 East Jackson Street  
Muncie, Indiana 47302

*"Leadership has its advantages"*

An Equal Opportunity Employer



What's LOVE got to  
do with it?



### The American Spiritual Ensemble

Rediger Auditorium  
Tickets available at the door for \$5

The American Spiritual Ensemble presents a concert program consisting of a combination of the great spirituals of the past and present, opera and Broadway, including selections from Gershwin's "Porgy and Bess." Members of the American Spiritual Ensemble have sung at theaters and opera houses throughout the United States, Europe, and Asia.

The American Spiritual Ensemble was founded by Dr. Everett McCorvey, a native of Montgomery, Alabama. As a tenor soloist performing in many places around the world, Dr. McCorvey has performed most recently on a CD recording conducted by Maestro Julius Williams, featuring the Bohuslava Martinu Philharmonic Orchestra performing the symphonic works of African-American composers. Dr. McCorvey is currently an associate professor of voice and head of the vocal program at the University of Kentucky in Lexington.

"And he has given us this  
command: Whoever loves God  
must love his brother."

1 John 4:21

# TAYLOR UNIVERSITY

Celebrates

## Martin Luther King Jr. Day

Join us this year in our celebration of Martin Luther King Jr. Day! We annually set aside this day to honor the dream of Dr. King by celebrating diversity and multiculturalism. Beginning with a chapel service at 10:30, Barbara Skinner, our guest speaker will introduce the theme "What's love got to do with it?" There will be afternoon workshops and an evening concert at 8:00 by the American Spiritual Ensemble. Please join us Monday, January 20 for this day of celebration. Aside from the concert, the day's events are free to the public. For schedule details and more information contact the office of University Relations at 1-800-TU-2345, ext. 5109.



Barbara Skinner

Barbara Williams Skinner is a nationally recognized spiritual leader, teacher, lecturer, and writer. Having earned her undergraduate degree from San Francisco State University and a master of social work degree and a law degree from UCLA, she is currently president of Skinner Farm Leadership Institute. The Institute was founded by Barbara Skinner and her late husband, the Reverend Tom Skinner, as a ministry of reconciliation fostering the spiritual and moral development of leaders. For several years, Mrs. Skinner was executive director of the Congressional Black Caucus in Washington, D.C. She has served on the boards of numerous organizations and is enrolled as a student in Howard University's School of Divinity.





# COMMUNITYFOCUS

## Seniors invited to State House Jan. 29

by Judy Mays

The Indiana Senior Rally Day 1997 is scheduled for Jan. 29 at the Indiana State House.

This special day gives seniors across the state a chance to visit the State House and meet with their legislators. In previous years, thousands of seniors have taken advantage of this day to gain a better understanding of the legislative process at the state level.

Area 6 is providing transportation for all interested seniors. The cost is \$7. Reservations deadline is Jan. 22.

For more details, contact Teresa White at 317-759-1121 or 1-800-589-1121.



Principals, teachers, and parents of about 100 outstanding students recently gathered to acknowledge the

achievements of children attending Longfellow and Washington Carver Elementary schools.

"We're here to celebrate and encourage the academic success of our children," said Rev. Willie J. Jackson, Sr., pastor of Union Missionary Baptist Church.

Last Feb., a contract was made with children at both schools to excel academically and to be behavioral models for fellow students.

The contract, signed by the student, teacher and Jackson, read in part, "This certifies that (name of student) pledges him/herself to academic excellence. This means that this individual will model good behavior, will complete homework assignments, and will be prepared for all tests during the school year."

Some parents, teachers,

and members of the church were there to offer encouragement and praise to the honorees.

Sandra Bridges, a second grade teacher at Washington Carver said, "I've seen reading improvement and more parental involvement due to this kind of partnership between the school, parents, and church community."

Ball State basketball coaches Ray McCallun and Tracy Dildy talked to the students, along with player DeWayne Clemens.

Cassandra Jackson, principal of Longfellow Elementary, Greg Wessel, Washington-Carver Elementary, and Carl Pieron, former principal of Longfellow Elementary presented certificates to the students.

The students attended the Ball State vs. Northeast

Judy  
Mays



Louisiana basketball game.



The Muncie Delaware Chamber of Commerce's '96 Economic Development program has been designated an accredited economic development organization (AEDO) by the American Economic Development Council (AEDC).

Off the 8,000 to 10,000 economic development

organizations operating in the United States, the Horizon Program is the fourth to receive this designation.

News? Comments?

Events? Announcements?

Contact Judy Mays  
% The Muncie Times  
1304 N. Broadway  
Muncie, IN 47303  
Phone: 317-741-0037  
Fax: 317-741-0040



The Northern Kentucky Brotherhood Singers, billed as a "Wonderful Black Gospel Quintet" are dedicated to close harmony singing. They have refined their cappella style to a wonderful level of perfection. They are exciting, personable, very talented musically, and have a level of charm that is contagious beyond measure.

They will be in concert:

Sunday, Jan. 12, 4 p.m.

Hazelwood Christian Church

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Muncie, IN

No admission charge--free will offering

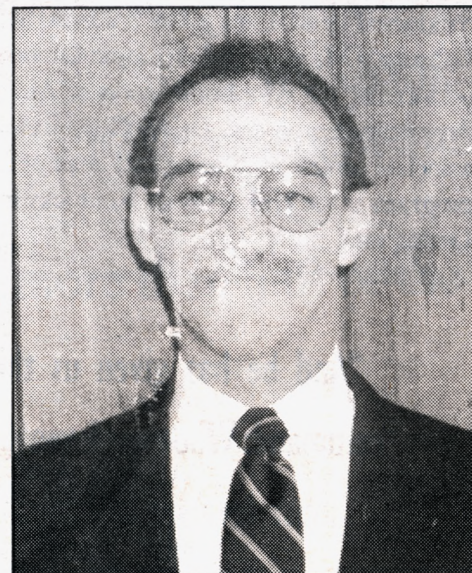


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# THEY HAD A DREAM

## Mrs. Motley Federal Judge

by Reasons and Patrick

In August, 1966, Constance Baker Motley was confirmed by the Senate as a U.S. district judge for southern New York. She thereby became the first Negro woman to sit on the federal bench.

Recommended for the post by the late Sen. Robert F. Kennedy, Mrs. Motley was appointed by President Lyndon B. Johnson after establishing a formidable reputation as a civil-rights attorney.

Sometimes described as the "chief courtroom tactician of the entire civil rights movement," Mrs. Motley was associated with the legal branch of the NAACP for 20 years.

In her role as a civil rights defense counsel, she was involved in virtually every

important civil rights case of the 60s, and personally directed many of them, including James H. Meredith's 1962 battle for

admission to the University of Mississippi.

Mrs. Motley also served for two years as a state senator in New York and was president of New York City's borough of Manhattan.

Born in New Haven, Conn., in 1921, Constance Baker was the ninth of 12 children. Her parents were immigrants from the British West Indies.

Educated in

New Haven's public schools, Constance regularly placed first or second in her class.

She became interested in American history and civil rights at the age of 15, after being turned away at a public beach because of her race.

Later she served as president of the NAACP youth council in New Haven, and set her sights on a legal career. Her father, however, was unable to finance a college education on his salary as a cook for student organizations at Yale University.

She got a lucky break at the age of 18, however, when she gave a talk on civil rights at a Negro social center. In the audience sat Clarence W. Blakeslee, a white businessman and one of the center's sponsors. Blakeslee was impressed and offered to finance her education.

Constance studied at Fisk University, a Negro school in Nashville, Tenn., for a year and then transferred to New York University, earning her bachelor's degree in economics in 1943. Then she entered Columbia as a law student.

While at Columbia, she married and took a job as legal clerk to Thurgood Marshall, now a Supreme Court justice, who then headed the NAACP's

legal defense and education fund. She received her law degree in 1946. Three years later, Mrs. Motley became an assistant counsel with the NAACP. Besides the Meredith case, she played an important role in the 1950's in the struggle of Autherine Lucy for admission to the University of Alabama. She also represented Negroes seeking admission to universities in Florida, Georgia, Mississippi, and South Carolina, as well as integration cases involving elementary schools throughout the south.

She also represented clients arrested in sit-ins, freedom rides and other civil disobedience cases, including the late Dr. Martin Luther King, Jr.

It was Mrs. Motley who led the legal battle in Alabama in which the Alabama National Guard was federalized and Gov. George C. Wallace was forced to bow to court-ordered integration of the public schools.

She saw the civil rights movement as an attempt to achieve dignity. "You can have 27 degrees from 27 different universities," she once said, "but if your skin is different, you're still forced to use the door marked 'colored'.

"We want an end to that."



# OAK

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# M

## ake real the dreams

*I have a dream*



# *So Let Freedom Ring*



So let freedom ring from the prodigious hilltops of New Hampshire. Let freedom ring from the mighty mountains of New York. Let freedom ring from the heichtening Alleghenies of Pennsylvania!

Let freedom ring from the curvaceous peaks of California!

But not only that; let freedom ring from Stone Mountain of Georgia!

Let freedom ring from every hill and molehill in Mississippi!

From every mountainside, let freedom ring.

When we let freedom ring, when we let it ring from every

village and every hamlet, from every state and every city, we will be able to speed up that day when all of God's children, black men and white men, Jews and Gentiles, Protestants and Catholics—will be able to join hands and sing the words of the old Negro spiritual: "Free at last, free at last; Thank God Almighty, we are free at last."

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# What is the King Holiday?

A day to celebrate the life and dream of Martin Luther King, Jr.

A day to reaffirm the American ideals of freedom, justice and opportunity for all.

A day for love not hate, for understanding not anger, for peace not war.

A day for the family: to share together, to reach out to relatives and friends, and to mend broken relationships.

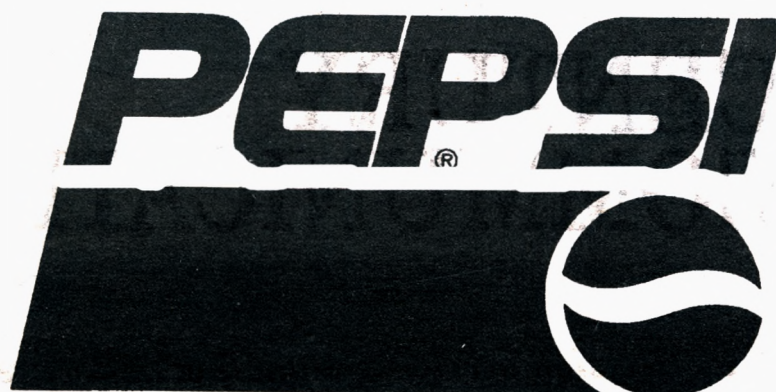
A day when the community rids itself of the barriers which divide it and comes together as one.

A day when people of all races, religions, classes and stations in life put aside their differences and join in a spirit of togetherness.

A day for our nation to pay tribute to Martin Luther King, Jr., who awakened in us the best qualities of the American spirit.

A day for nations of the world to cease all violent actions, seek nonviolent solutions, and demonstrate that peace is not just a dream but a real responsibility, if only for one day.

If only for one day, each of us serves as a "drum major for justice and peace," then we will bring to life the inspiring vision of freedom which Martin Luther King, Jr. dreamed.





**We salute the many contributions  
by Dr. Martin Luther King, Jr.  
May his dreams of peace  
and justice for all people  
continue.**

Paid for by the Democratic Central Committee  
Phil Nichols, Chairman

**D***r. King's unique  
contribution to American  
History has endeared him  
to people of all races, faith,  
and cultures.*





*In keeping with the spirit of Martin Luther King, America is deeply enriched by the collective power transcends racial, gender, cultural and socio-economic boundaries to establish a country that ensures freedom, justice, and equality for all.*

Author - Teresa Turner



From the employees of Indiana Gas Company

**"We must remember that intelligence is not enough. Intelligence plus character—that is the goal of true education. The complete education gives one not only power of concentration but worthy objectives upon which to concentrate. The broad education will, therefore, transmit to one not only the accumulated knowledge of the race but also the accumulated experience of social living."**



**Muncie  
Human Rights  
Commission**

**Area 6, also, has a dream...** To foster a high quality of life for individuals, families, and communities by supporting and enhancing opportunities for independent living for seniors and disabled persons.

Seniors are welcome to have lunch at Union Missionary Baptist Church Senior Cafe on Mondays, Tuesdays, Thursdays and Fridays 11:00 a.m. - 2:00 p.m. and from noon to 3:00 p.m. on Wednesdays. Transportation can be arranged by calling 284-7274. Meals for those 60 and older are available on a donation basis.



Rosita McKay, Site Manager serving another delicious meal to a cafe member.

Union Missionary Baptist Church  
1101 N. Macedonia Ave.

Muncie, IN 47303

For more information call 759-1121



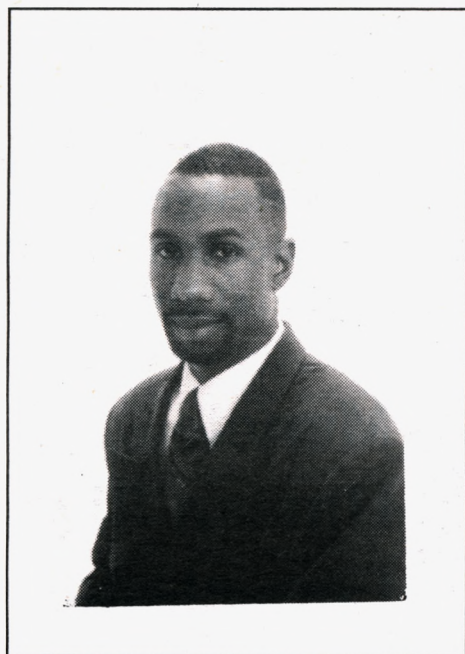
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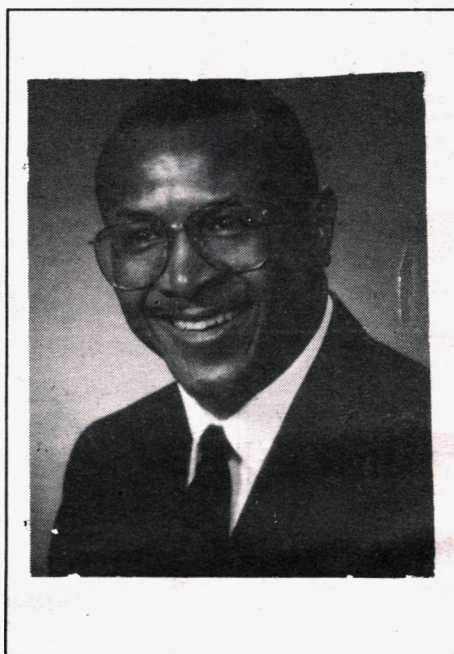
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# 7 Feasts of the Lord compared to the 7 days of creation

**CREATE** -- To create means to bring into existence something that was not in existence before. There is a difference in the words create and form. The word "form" means the shape and structure of anything as distinguished from the material of which it is composed; particular disposition or arrangement of matter: giving it individually or distinctive character. For example: *The Earth was without form and void.*

**EARTH** -- The globe or planet which we inhabit is the fifth in order of size and third in order of distance from the sun. Symbol = O. At the poles, the earth's diameter is 7,900 miles. The diameter at the equator is 7,926.

The Earth rotates to bring our night, and revolves around the sun to bring our year. Little is known about the earth's interior, but it must be very dense, since its density as a whole is 5.6, and also very hot, since the temperature increases regularly (as far as man has been able to penetrate), at a mean rate of about 1°F., for every 53 feet.

If this rate holds steady through to the center of the earth, then the temperature is about 39484.52°F.

**HEAVEN** -- The heaven is the firmament above the earth. The Bible speaks of three heavens: \* the heaven where the clouds are, or the heaven where the fowls fly, (*Psa. 104:12*); \* the heaven where the stars are, (*Rev. 6:13*); \* the heaven where the righteous dead go or the paradise of God, (*II Cor. 12:2*).

**THE CREATION** -- The Bible did not start with a philosophical argument of the existence of God. It simply said: "In the beginning God created the heaven and the earth."

The evolutionist strives to

ignore or disprove the existence of God in their creative story. They theorize the existence of all things by saying that things just spontaneously sprung into existence without any direct or indirect act of a creator.

They claim that all life came from one species. If that were true, my argument with them would be this: In the proof of the existence of a creator, where did this one species come from? There is one fact we all must witness to, we came from somewhere. Then if we came from somewhere, that thing or force had to have life to produce life. That something would have the ability or wisdom to fashion its offsprings in the shape of which it is, and to place it in the boundaries where it now resides.

This something which brought this thing into existence would be superior to the thing which was brought into existence. As the potter is greater than the clay; and has power over it; so is the something that brought the thing into existence. Therefore, this something would be superior to the thing that was brought into existence. By being in existence, it automatically reserves the right of self-existence.

The thing that was brought into existence would automatically, without any alternative, accept the position of dependent existence. There, the something that brought the thing into existence would be

called the **CREATOR**, and the thing that was brought into existence would be called **creature**. Then with this process and relationship, the creator would be God over the creature or creation.

Then some would say: "Where did God come from? And if He came from something, where did this something come from?"

It would be useless to ask questions from this perspective, and unnecessary for me to answer them, because the something that brought the thing into existence would be the very God I am talking about. It would be like trying to sail around the world; you would always end where you started from. So we conclude that there is a God in existence upon the evidence of the things that do appear. (*Rom. 1:19-21*)

## THE CREATION

Now we shall deal with the creative story from the book of Genesis. The Bible said, "In the beginning God created the heaven and earth." (*Gen 1:1*) When the earth was created, it was without form or shape and it was void. From this, it appears to me, that the Earth was a mass of matter mixed with water that could be shaped into a form, or figure.

It is evident that the Earth did not have any distinct individually, because it was without form or a particular shape. In Psalms 95:5, the Bible said: "The sea is his and he made it; and his hands formed

the dry land." In Isaiah 45:18, the scripture said: "For thus saith the Lord that created the heavens; God himself that formed the earth and made it; he has established it, he created it not in vain, he formed it to be inhabited; I am the Lord; and there is none else."

In this scripture we have the words created and formed. There is a difference in the word create and form. Create means to bring into existence things that were not in existence before. As we would say, God created and formed the earth. It appears that the Earth was once a hot mass of matter, like lava from a volcanic eruption. (*Job 28:5*) But as the water began to cool the matter, it began to solidify into the shape of God's forming.

The process of these creative acts was revealed unto Moses and the children of Israel. In Psalms 103:7, it is said: "He made known his ways unto Moses, his acts unto the children of Israel."

It is my conviction that God made His ways and acts of creation known unto Moses and the children of Israel in the Seven Feasts of the Lord. I shall list these feasts in order and compare them with the creative acts of each day of creation.

## FEAST

**THE FEAST OF THE PASSOVER** -- The 14th day of first month. (*Lev. 23:5-8*). The Feast of the Passover corresponds with the first day of creation. For as God separated the children of Israel (Light), from the Egyptians (Darkness), (*Ex. 12:21-30*), so did He separate the light from darkness on the first day of creation (*Gen. 1:3*)

**THE FEAST OF THE UNLEAVEN BREAD** -- The 15th day of first month (*Lev. 23:6-8*). The Feast of Unleaven Bread (flat bread), corresponds with the second day of God's

creation. As the mass of Earth matter began to cool, it began to solidify and free itself from water and took the shape of God's forming. It left a firmament or expansion above it according to God's command. (*Gen 1:6-8*).

**THE FEAST OF FIRST FRUITS** -- The day after the Sabbath. (*Lev. 23:9-14*). The Feast of First Fruits corresponds with the third day of God's creation, inasmuch as the earth brought forth its fruit for the first time and waved themselves before the Lord. (*Gen 1:9-13*)

**THE FEAST OF PENTECOST** -- Fifty days after first fruits offering. (*Lev. 23:15-22*). The Feast of Pentecost corresponds with the fourth day of creation. For, on the day of Pentecost, the church became the light of the world. (*St. Matt. 5:14-16; Gen. 1:14-19*)

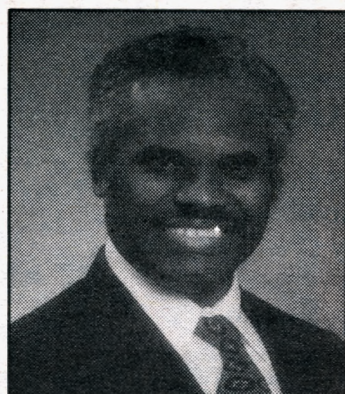
**THE FEAST OF TRUMPETS** -- First day of the seventh month. (*Lev. 23:23-25*). The Feast of Trumpets corresponds with the fifth day of creation where life came out of the waters; which was the **reptile age**. Giant reptiles moved upon the face of the Earth. Their great voices of sound must have been somewhat like a feast of trumpets to the Lord. (*Gen. 1:20-23*).

**THE FEAST OF ATONEMENT** -- The 10th day of seventh month. (*Lev. 23:26-32*). The Feast of Atonement corresponds with the sixth day of God's creation, which is man's day. This means that we made atonement with God.

For God said: "Let us make man in our image, after our likeness." (*Gen. 1:26*). The Bible said God created man in His image, but did not say

see **CREATION** page 41

*Bishop  
W.J.  
Duncan, D.D.*





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Home — 289-8572



*Pastor Eddie Long  
& Doris Long*

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1615 East Willard

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Bible Study • Wed. 6:30 pm

Phone — 289-3418



*Pastor Renzie Abram*

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Bible Class • Tues. 6 pm  
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288-6520



*Pastor J.D. Hill*

## Calvary Baptist Church

1117 East Jackson

Sunday School • 9:30 am  
Morning Worship • 10:45 am  
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Phone — 288-7511



*Pastor Henry Fuller, Jr.*

## Christ Temple Church

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## Deliverance Temple

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## Faith Center For All Nations

500 S. Blaine

Morning Prayer • 8:44 am  
Sunday School • 9:30 am  
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Youth Night • Tues. 7 pm



*Pastor Larry Carther*

## Greater Grace Apostolic Church

319 W. Howard

Sunday School • 10 am  
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Bible Study • Wed. 7 pm  
Prayer Tues. • 7 pm



*Pastor Kendrick Winburn*

## Triumph Church

920 E. 1st St.

School of Wisdom • 10:30 am  
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Evening Worship • 7 pm  
Bible Study • Tues. 7:30 pm  
Evangel & Praise • Fri. 7:30 pm

Church — 747-0699  
Home — 649-7740



*Bishop R.L. Redding*

## Kirby Avenue Church of God

701 Kirby Ave.

Sunday School • 9:30 am  
Morning Worship • 10:45 am  
Bible Study • Wed. 7 pm

Phone — 284-8676



*Pastor Thomas Stanton*

## Midtown Church of Christ

901 E. Willard

Sunday School • 9:45 am  
Morning Worship • 11 am  
Bible Study • Tues. 7 pm

Phone — 288-6748



*Pastor A.J. Lyons*

## Mt. Olive Church of God in Christ

821 S. Hackley

Sunday School • 9:30 am  
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Bible Study • Tues. 7:30 pm

Phone — 288-7565



*Pastor Jessie Branson*

## Mt. Zion Baptist Church

820 S. Penn St.

Sunday School • 9:30 am  
Morning Worship • 11 am  
Bible Study • Wed. 7 pm  
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Phone — 284-0138



*Elder Jerry W. Simpson*

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524 E. Willard

Sunday School • 9:30 am  
Morning Worship • 11 am  
Bible Study • Wed. 7 pm

Phone — 288-7023



*Pastor W.C. Edwards*

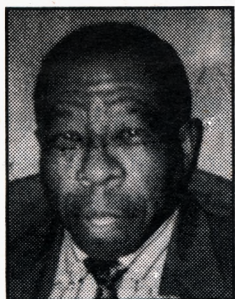


### New Liberty Baptist

1615 N. Elgin

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Evening Y.P.W.W. • 6:30 pm  
Tuesday Bible Study • 7 pm  
Friday Worship • 7 pm

Phone — 282-1869



**Pastor Buddy Kirtz**

### Wall Avenue Church

1805 Wall Ave.

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WERK Radio  
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Morning Worship • 12 Noon  
Bible Study • Tues. 7 pm  
Worship • Wed. & Fri. 7 pm

Phone — 288-8990



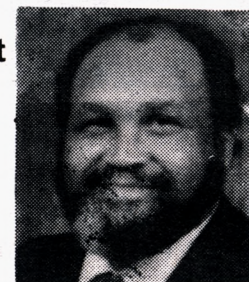
**Pastor Kenneth Ivy**

### Terrestrial Temple Church of God in Christ

2112 N. Turner

Sunday School • 9:30 am  
Morning Worship • 11 am  
Bible Study • Tues. 6 pm  
Worship • Thurs. 7 pm

Phone — 288-8181



**Pastor James Lawson**

### CREATION from page 39

anything about creating him in His likeness yet. This lets us know that God is still working on man; and that we are still in the sixth day of God's creation.

Six thousand years of this day have almost passed. Jesus came in the fifth thousandth year of the sixth day of creation to redeem man back to Himself, who fell from the image that God created him in. They that would be brought back into the image of God would continue to be made into the likeness of God. (I John 3:2)

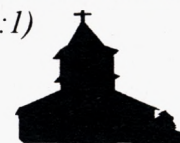
Now we along with God, can fulfill the scripture which said, "Let us make man." (II Cor. 6:2, Eph. 4:11-13; Rom. 8:29, 30). We that are saved are now waiting on the Rapture to take place and the

redemption of our bodies, (Rom. 8:17-23). The Millennium will be the seventh and last thousand years of this sixth day.

**THE FEAST OF TABERNACLE** -- Fifteenth day of seventh month. (Lev. 23:34-44). The Feast of Tabernacle corresponds with the day of God's rest which has not yet come to pass literally speaking. Yes, the Bible said that God rested on the seventh day, but it also said that God: "Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure." (Isa. 46:10, Psa. 46:11; Rom. 4:17; Acts 15:18). This feast will be going on in

the new earth period. This will be after the Millennium, white Throne Judgement, and renovation of the earth. It would be the beginning of the time that John saw in the book of Revelation. John said, "And

I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea." (Rev. 21:1)



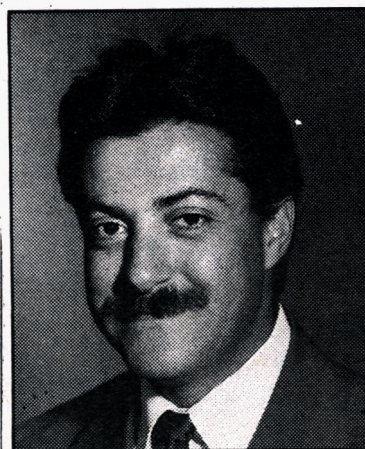
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**Q**

I have respiratory problems, due to chronic obstructive lung disease, and I have difficulty laying down flat for prolonged periods of time. I am also a very poor candidate for surgery, and I am afraid to undergo cataract surgery, which I was told I need.

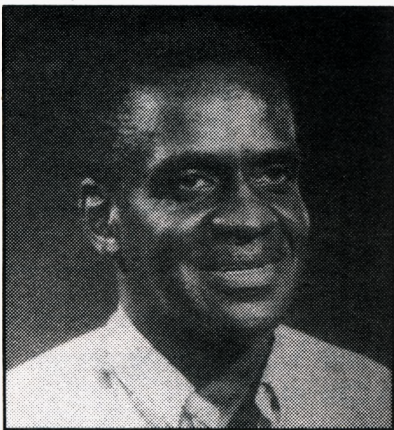
**A**

With the modern techniques for cataract surgery, the speed by which the surgery can be performed makes it rate that a patient cannot lie flat for the amount of time required to perform the surgery. In addition to that, with the newer anesthetic techniques, which include topical drops, as well as anesthetic, which anesthetizes the inside of the eye, the requirement for intravenous sedation has really decreased. For someone like you, I would perform the surgery with a minimal amount of anesthetic, which would allow you to breathe more freely, and I would perform the surgery in the most efficient way, to minimize the time that you spent laying flat. With the recent advances in cataract surgery, and anesthesia for cataract surgery, it is very rare that even a poor surgical candidate cannot undergo the procedure.

**288-1935 • 3300 W. Purdue Avenue**



# IN LOVING MEMORY



**French G. Rose**

French G. Rose, 78, Muncie, died Sunday Dec. 29 at Ball Memorial Hospital after a long illness.

He was born in Roanoke, Va., moved to Cincinnati, Ohio as a child, graduated from Cincinnati High School, and attended West Virginia College where he majored in English and Music. He was an accomplished guitarist and composer.

Mr. Rose was an Army veteran of World War II, and moved to Muncie in the early 1950's.

He was at one time employed with Ball State Teachers College, now Ball State University and Ball Memorial Hospital. He retired in the 1980's from the United States Postal service after 26 years of service.

He was a member of Wall Avenue Church of God in Christ where he was a deacon.

Surviving are his wife of 36 years, Alma Ruth Pritchard Rose; five daughters, Patricia Ann (husband-Herbert, Jr.) Russell, Charlene (husband-Michael) Rollins, Stephanie J. (husband-Kevin) Ivy, Florence Harris, Marnita (husband-Gregory) Moore, a son, Toby (wife-Carrie) Charthell, all of Muncie; 15 grandchildren; and four great grandchildren. He was preceded in death by his parents, and a granddaughter.

Funeral service were held Jan. 4 at Wall Avenue Church of God; burial was in Gardens of Memories south of Muncie.

Memorials may be directed to Delaware County Cancer Society, 401 W. Jackson St., Muncie, Ind. 47305.

Meeks Mortuary was in charge of arrangements.



**Robert L. Ferguson**

Robert L. Ferguson, 94, died Wednesday after an extended illness. Mr. Ferguson was born in Dyersburg, Tenn. He later relocated to Muncie, where he spent most of his life.

He was united in marriage to Rose Marie Haskins in 1943. She preceded Mr. Ferguson in death on January 22, 1989.

He leaves to cherish his memory two sons, Michael Ferguson, Muncie, and Robert Ferguson, Jr., Richmond; four daughters, Shirley Ferguson, Indianapolis, Gloria Ferguson, Detroit, Mich., Hazel Benson and Linda Ferguson, both of Muncie.

Surviving children from a previous marriage are Callie Patrand, John Edward, Lorretta, Mary Cathrine Cecil and Mary Marvin, four grandchildren Jeffery, Juanita, Maurice and Brian.

"We will all miss him very much."

Carmichael-Gholar Mortuary in charge of arrangements.



**Josephine Phillips**

Josephine Phillips, 83, died Monday in Ball Memorial Hospital. She was born in Madison, Indiana and lived most of her life in the Muncie community.

She leaves to cherish her memory one son, Ken (wife-Sandra) Phillips, Muncie; three grandchildren, Kenneth West, Tracy Phillips, Nicolle Phillips, all of Muncie.

She was preceded in death by her husband, Lawrence Phillips, her mother, Marie Johnson and one brother, Wayman Johnson.

Carmichael-Gholar Mortuary in charge of arrangements.



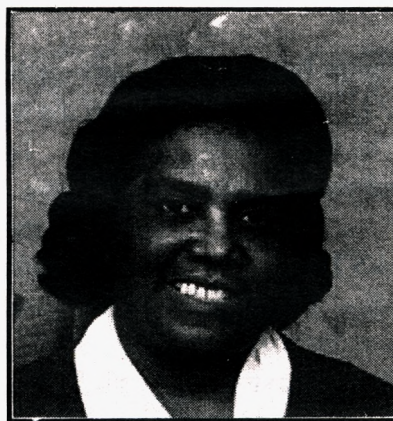
**Wynona Mitchell**

Wynona Mitchell, 68, 1701 E. Centennial died Thursday after a sudden illness. Mrs. Mitchell was a lifelong resident of Muncie. She was a member of Antioch Missionary Baptist Church, The Household of Ruth, Eastern Star, Coalition of 100 Black Women, and Millie D. Huffman Federated Club.

She leaves to cherish her memory two sons, Steven A. Mitchell, San Antonio, Tex., and Michael Mitchell, Kileen, Tex.; one daughter, Estella Malone, Austin, Tex.; three stepbrothers, Dorris Cheatham, Tenn., Atte Williams and J.C. Williams, both of Muncie; one granddaughter, Jennifer Mitchell, Muncie; one special aunt, Helen Ivy, Muncie; one special cousin, Amber Ivy, Muncie, and a special friend, Corabelle Jones Muncie, several nieces, nephews, cousins and friends.

She was preceded in death by her husband, Charles W. Mitchell, Sr., and her parents, Peter Jordan and Carrie Ivy Cheatham.

Carmichael-Gholar Mortuary in charge of arrangements.



**Lillie Nelson**

Lilly Nelson was born in Money, Miss., on Dec. 23, 1923 and came to Muncie in 1943.

On Jan. 18, 1946, she married Jessie Nelson her devoted companion for the past 50 years.

Saved under the leadership of the late Elder L.D. Webb, Sister Nelson remained a member of Christ Temple Apostolic Church until her home-going. She loved God and was a faithful and dedicated worker. During her saved life, she quietly and willingly worked behind the scenes in many capacities: Usher Board

Chairperson, member of the Meltones and Golden Age Choirs, member of the Women's Fellowship, the Pastor's Aid, and the Tarrying Committee. In addition to washing baptismal clothes for the church, she washed clothes for ill church members, worked in the kitchen at the church and visited and prayed in the nursing homes. In 1994, Christ Temple presented her with the "Woman of the Year Emeritus Award."

The family fondly recalls her nursing and being at the bedside of each deceased family member up until her illness.

She was the cornerstone and the backbone of the family. From her, the children learned the importance of family unity. She taught them to love each other and to always be good to one another. "Who can find a virtuous woman? Her price is far above rubies. Her children arise up and call her blessed." (Prov. 31)

Left with precious memories to cherish are her loving husband, Jessie Nelson; two sons, Clarence Carter and Willie (wife-Cyndi) Nelson, all of Muncie; three daughters, Betty Carter, Ruthie Brown and Dollie Smith all of Muncie; three sisters, Ella (husband-Odell) Scott, Muncie, Lottie Stewart, Detroit Mich., and Jimmie (husband-James) Robinson, Albuquerque, New Mexico; one special granddaughter, Tarea Smith, Muncie, 18 other grandchildren; 13 great-grandchildren; three special friends, Waunita Smith, Evelyn Tobey, and Christine Sanders, and a host of nieces, nephews and other relatives and friends.

Preceding her in death were her son, Roy Nelson; her parents, Arnie and Annie Laura Abram; three sisters, Nancy McGee, Annie Brown, and Naomi Ruth Dollison; and three brothers, Lonnie, Blumie, and Renzie Abram.

Sister Lillie Nelson fell asleep in Jesus at 2:55 a.m., Jan. 3, 1997, at Ball Memorial Hospital.

Well done, thy good and faithful servant. God is not unrighteous to forget your work and labor of love.

Gholar-Gholar Mortuary in charge of arrangements.



## WORD PROCESSOR

First Merchants Bank has an opportunity for an experienced individual to provide word processing support.

Minimum qualifications include high school diploma or equivalent (GED) plus one year of word processing or secretarial training; and, four months of related experience.

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*S. Madison St. Community Center • 900 S. Madison*  
**Call Careline for Appointment**

**THE DELAWARE** County Housing Authority will be accepting applications for the waiting list on Wednesday, January 8th, and Wednesday, January 15, 1997 between the hours of 9:00 a.m. and 3:00 p.m. Applicants will be accepted for both Section 8 and Middletown Gardens.

The Housing Authority of the County of Delaware is an Equal Housing Opportunity.

**Christ Temple Church**  
**654 N. Jefferson Street**  
**Muncie, Indiana**

Weekly Television Broadcast

Thursday 5 - 6 p.m.

Channel 15

Prayer line available  
during broadcast

317 284-1783

S. Michael Millben, Pastor

**Taylor University Observance of  
Martin Luther King Jr, Day**  
**January 20, 1997**

8-9:30 a.m. Prayer Breakfast-Hodson  
Dining Commons

10 - 11:30 a.m. Chapel-Rediger Chapel  
Auditorium

1-1:50 p.m. Questions & Answers-  
Recital Hall

Workshops 2 - 4 p.m.

Evening Concert of Praise- 8 p.m.  
The American Spiritual Ensemble

## TEETERS TAX SERVICE

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Information and  
Assistance Specialist

Large social service agency seeks candidates for Information and Assistance Specialist. Responsibilities include initial intake, referrals to community resources, resources directory maintenance for seven county service area. Must possess strong communication skills, computer knowledge. Send resume and cover letter to: Area 6, P. O. Box 308, Yorktown, In 47396. Area 6 is an E.O.E.



# **The Muncie Times Annual Awards Ceremony**

*6th Year Celebration  
Saturday, March 29, 1997*

**The Anthony I. Oliver Community Award**

**The Fredrick Douglas Achievement Award**

**The Hattie Armstrong Youth Award**

*Show Your Care By Being There  
7:00 pm Horizon Convention Center*

***The Muncie Times  
Awards for 1997  
Featured Personalities***

Veronica McClothan  
Juanita Crider  
Kathy Williams  
Millicent McCampbell  
Jerisa Howard  
Tracey Walker  
David Duerson  
Cynthia Jones Barnes  
Beth Quarles  
Henry Fuller  
Harold Mason  
Daren Mooko  
Claretta Jolly  
Randy Seals  
Michael Myers  
Ronald Davis  
Jack Bowman  
Eula Turnipseed  
Ermaline Faulkner  
Cassandra Jackson  
Greg Wessel  
Andrea Seger  
Ray McCallum  
Bill Lynch  
Carolyn Barnes  
Vashti Roberts  
Hurley Goodall  
Edward McNeary  
Greg Williams  
Charles E. Sanders, Jr.  
Charles N. Itetrick  
Bryon Barrett  
Kellee Mitchell  
Ralph McGarik  
Jessica Chastain

Kweni Expo  
Chuck Ball  
Beverly Hughes  
Sharon Nichole Johnson  
Rochell Marie Mills  
Kellee Michell Mitchell  
Rachel Theresa Hughes  
Brandi Nicole Davis  
Brandy Nicole Bryant  
Natkisha Evone Perkins  
Bernisa Dekayla Sloss  
Krishna Thomas  
Robertha "Nikki"  
Thompson  
Sauntell Nyre Taylor  
Mary Dollison  
Angelia Gordon  
Henry Shields  
Wanika Smith  
Molly Flodder  
Walter Berry  
Darell McCullum  
Randell Sims  
Lynn A. Witty  
Michael John Moran  
Beth Ann Leavell  
Chonita Crawford  
Carrie Trammel  
Santina Jones  
Larry Carther  
Elizabeth Barnes  
Odell Scott  
French Rankin, Sr.  
W. J. Jackson, Sr.  
Robert O. Foster  
S. Michael Millben  
Cornelius Dollison  
Denise Millben  
Valanvia Morgan

April Thomas  
Runako Kumbula  
Billy Bolderson  
Desiree Davis  
Leo Scaife  
Mattie Scaife  
Erma Cushenberry  
Duerson  
Regina Alexander  
Jessie Nelson  
Gerald Clemens  
Stefan S. Anderson  
Partrica Fields  
Dan Canan  
Joan Randle  
Clarence Motley  
Todd Kirkman  
Bobbie Clemens  
Andy Clary  
Daisha Dawn Woody  
Tonisha Harrington  
Andy Mac Clary  
Jerome Roberta  
Tai Renae Ross  
James VanLeer  
Benita Smith  
David Dominick  
Charlene Downey  
Devon Brooks  
Demetrious "Dee" Harris  
Rhonda Ward  
Stacey Lynn Edwards  
Eddie Faulkner  
Roger Preston Reed  
***Ball State African  
American Professors***  
Dr. Tendayi Kumbula  
Dr. Charles Payne  
Dr. June Payne

Dr. Maria William  
Hawkins  
Dr. Maude Jennings  
Dr. Brenda Green  
Dr. Kyama Kabadaki  
Dr. Charles Greenwood  
Dr. Mulamba Kashama  
Dr. Kbuijo Ralumba  
Dr. Yens Matuka  
Dr. Henry Womack  
Dr. David Davis  
Dr. Karen Baxter  
Dr. Albera Zegeye  
Dr. Linda Keys  
Dr. Rex Kane  
Dr. Aaron Lake

***Local Muncie Teachers***

Muriel Weeden  
Augustine Fairley  
Ken Reed  
George Huggins  
Cornice Gorin  
Gennie Wright  
Teresa Huggins  
Derick Jamerson  
D. Jackson  
Pat Moses  
Mary Martin  
Sarah Walker  
Katrina Walker  
Barbara Kumbula  
Doris Hutchinson

***Hattie Armstrong Youth  
Awards***

National Allen  
Darshal Ricole Graham  
Mayh Latrist DeChaun  
Johnson  
Larry Wayne Brown

Jasmine Meyer  
Christopher Yaw Aviah-  
Gyebi  
LaReshia Diara Poe  
Antone Finley  
Erica Petty  
Leith Lonell Ivy  
Dionna Michell Bass  
Antonia "Tony" Moore  
Maurice Joe Abroam  
Chezik Anyah Walker  
Masita Matuka  
Jason Person  
Erica LaNelle McNeary  
Jerry Mitchell Simon  
Tamera Nicole  
Youngblood  
Anthony DeMarcus  
Waters  
Rugayya Nimat Malik  
Christopher AMcNeil  
Terrance JiJuan Johnson  
Kimeka Jo King  
Joshua Smith  
Satina Jones  
Daniel Roberts  
Valonvia Morgan  
Daisha Dawn Woody  
John Brian Swearington  
Darnell Motley  
Regina Alexander  
Tia Renne Ross  
Christopher Andrew  
Gibson  
Devon Brooks  
Desmond Maurice Seary  
Kela Ke'Chaun Johnson  
Bryan Edward Jones  
Erica Rena' Long